

# 40 LITANIES FOR *RIZQ*



A collection of litanies from the Holy Qur'an, Sunnah, Salaf and the Pious

Extracted from *Majmua Aamaal e Raza & Hisn al Haseen*

**Compiled by**  
Tehseen Raza Hamdani  
Nuri



**AJMERI PRESS**

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Ajmeri Press

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March 2019  
*Rajab Al Murajjab 1440 AH*

Feedback  
[ajmeripress@gmail.com](mailto:ajmeripress@gmail.com)

Website  
[www.ajmeripress.com](http://www.ajmeripress.com)

© 2019 Ajmeri Press  
Published by  
Manzar e Islam  
Rustenburg,  
Republic of South Africa



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## Prologue by the compiler

All praise is for Allah Alone – the Provider of sustenance, the Source of sustenance, the Creator of sustenance, the Expander of sustenance – for the entire creation. Seeking sustenance is from amongst the compulsory necessities for the human beings. Man has been allotted with his share of sustenance by the Divine Will. He shall only receive as much as which has been allotted for him without receiving less or more than designated. Moreover, he shall not receive it before the time that has been allocated for him. The Messenger of Allah {ﷺ} said:

إِنَّ خَلْقَ أَحَدِكُمْ يُجْمَعُ فِي بَطْنِ أُمِّهِ أَرْبَعِينَ يَوْمًا وَأَرْبَعِينَ لَيْلَةً، ثُمَّ يَكُونُ عَلَقَةً مِثْلَهُ، ثُمَّ يَكُونُ مُضْغَةً مِثْلَهُ، ثُمَّ يُنْعَثُ إِلَيْهِ الْمَلَكُ فَيُؤَدِّنُ بِأَرْبَعِ كَلِمَاتٍ، فَيَكْتُبُ رِزْقَهُ وَأَجَلَهُ وَعَمَلَهُ وَشَقِيَّتِي أَمْ سَعِيدٌ ثُمَّ يَنْفُخُ فِيهِ الرُّوحَ، فَإِنَّ أَحَدَكُمْ لَيَعْمَلُ بِعَمَلِ أَهْلِ الْجَنَّةِ، حَتَّى لَا يَكُونَ بَيْنَهَا وَبَيْنَهُ إِلَّا ذِرَاعٌ، فَيَسْبِقُ عَلَيْهِ الْكِتَابُ، فَيَعْمَلُ بِعَمَلِ أَهْلِ النَّارِ، حَتَّى مَا يَكُونُ بَيْنَهَا وَبَيْنَهُ إِلَّا ذِرَاعٌ فَيَسْبِقُ عَلَيْهِ الْكِتَابُ، فَيَعْمَلُ بِعَمَلِ أَهْلِ الْجَنَّةِ فَيَدْخُلُهَا

“The creation of every one of you starts with the process of collecting the material for his body within forty days and forty nights in the womb of his mother. Then he becomes a clot of thick blood for a similar period (40 days) and then he becomes like a piece of flesh for a similar period. Then an angel is sent to him (by Allah) and the angel is allowed (ordered) to write four things; **his livelihood**, his (date of) death, his deeds, and whether he will be a wretched one or a blessed one (in the Hereafter) and then the soul is breathed into him. So one of you may do (good) deeds characteristic of the people of Paradise so much that there is nothing except a cubit between him and Paradise but then what has been written for him decides his

behaviour and he starts doing (evil) deeds characteristic of the people of Hell (Fire) and (ultimately) enters Hell (Fire); and one of you may do (evil) deeds characteristic of the people of Hell (Fire) so much so that there is nothing except a cubit between him and Hell (Fire), then what has been written for him decides his behaviour and he starts doing (good) deeds characteristic of the people of Paradise and ultimately enters Paradise.”

[Sahih Al Bukhari, Hadith 7454]

This narration explains that the livelihood and sustenance of a human being has already been allocated from the time he was 120 days old in the womb of his mother. Therefore, we understand that sustenance cannot be increased more than which has been dictated in our destiny. However, Allah Ta’ala is All-Powerful and He is Able to bless a limited wealth to great proportions. It is the blessings of Allah Ta’ala that we should supplicate for which may have tremendous effect on our sustenance. If we analyse the sacred life of our Master {ﷺ} we will find ample examples for such phenomenon. The Prophet {ﷺ} once supplicated for the people of Madina:

اللَّهُمَّ تَارِكُ هُكْمٍ فِي مَكِّيَاهُمْ، وَتَارِكُ هُكْمٍ فِي صَاعِيهِمْ وَمُدِّيهِمْ

“O Allah bestow your blessings on their measures, bless their  
*Mudd* and *Sa*”

[Sahih Al Bukhari, Hadith 2130]

*Mudd* and *Sa*’ were a fixed forms of volumetric measures used by the Arabs. If we are to understand this phenomenon then suppose a container that has a 100ml of measure of water in it.

100ml of water will remain 100ml in other containers but due to the blessings invoked by the Prophet {ﷺ} on them – it seemed it contained 1000ml that suffices more than required.

Once the Prophet {ﷺ} supplicated for Anas bin Malik {رضى الله تعالى عنه} in the following words:

اللَّهُمَّ أَكْثِرْ مَالَهُ وَوَلَدَهُ، وَبَارِكْ لَهُ فِيمَا أُعْطِيْتَهُ

“O Allah! Increase his wealth and offspring, and bless him in whatever You bestow him”

[Sahih Al Bukhari, Hadith 6380]

The result of this supplication was that Anas bin Malik {رضى الله تعالى عنه} lived to a ripe old age of over hundred years; he had more than fifty children and his orchard would remain fertile and lush when the orchards of others would become barren. Therefore, it should be understood that Allah Ta’ala may cause His blessings to flourish as much as He Wills. We should also supplicate to Allah Ta’ala that He increase our wealth and offspring and bless us in whatever He provides us with – through the blessings of His esteemed Prophet {ﷺ}.

However, there are four major elements that are a prerequisite for inviting the blessings of Allah Ta’ala in our wealth:

Firstly, our wealth should be of lawful means according to the *Shari’ah* of Islam. Our wealth should exclude all those things that are doubtful and prohibited by Islam; such as usury, bribery, fraudulent transactions, unlawful trade, embezzlement and so forth.



Secondly, *Zakaat* must be paid on all our wealth and assets as dictated by Islam.

Thirdly, our food source, consumption and clothes must be free from any prohibited items.

Fourthly, the obligatory prayers are performed in their fixed times in accordance with the sacred Laws of Islam.

If you adhere to all the major four points above, then only, the litanies mentioned in this book will be beneficial for you and your family – *In Sha Allah*.

As for those who say that *Ta'aweezh* are a form of *Shirk* and that hanging any amulet around the neck is prohibited – then for them the following Prophetic narrations should suffice:

عَنْ عَوْفِ بْنِ مَالِكٍ، قَالَ كُنَّا نَزْعِي فِي الْجَاهِلِيَّةِ فَعُلْنَا يَا رَسُولَ اللَّهِ كَيْفَ تَرَى فِي ذَلِكَ فَقَالَ اعْرِضُوا عَلَيَّ رُفَاكُم لَأَبَأَسَ بِالرُّعَى مَا لَمْ تَكُنْ شِرْكًا

Awf ibn Maalik {رضى الله تعالى عنه} narrates: “In the pre-Islamic period we used to apply spells and we asked: ‘O Messenger of Allah! How do you look upon it?’ He {ﷺ} replied: ‘Submit your spells to me. There is no harm in spells so long as they involve no polytheism.’”

[Sunan Abi Dawood, Kitaab At Tibb, Hadith 3886]

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يُعَلِّمُهُمْ مِنَ الْفَرْعِ كَلِمَاتٍ أُعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ غَضَبِهِ  
 وَشَرِّ عِبَادِهِ وَمِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَنْ يَحْضُرُونَ وَكَانَ عَبْدُ اللَّهِ بِنُ عَمْرٍو يُعَلِّمُهُنَّ مَنْ عَقَلَ مِنْ بَنِيهِ  
 وَمَنْ لَمْ يَعْقِلْ كَتَبَهُ فَأَعْلَقَهُ عَلَيْهِ

Narrated by Abdullah ibn Amr ibn al-'Aas {رضى الله تعالى عنه}:

‘The Messenger of Allah (ﷺ) used to teach them the following words in the case of unease: *I seek refuge in Allah's perfect words from His anger, the evil of His servants, the evil suggestions of the devils and their presence.*’ Abdullah ibn Amr {رضى الله تعالى عنه} used to teach them [the words of the supplication] to those of his children who had reached puberty, and he wrote them down (on some material) and hung on the child who had not reached puberty.’ [Sunan Abi Dawood, Kitaab At-Tibb, Hadith 3893]

Based on these two authentic narrations our scholars have issued permission to have amulets that does not contain any element of *Shirk* and it can be hung around the necks as the Companions would do so for their children.

Imam Ibn Aabideen Shaami [may Allah have mercy on him] said:

“It is permitted to write a *ta'weez* and put it around the neck. It would be better if a person recites the *du'as* taught by the Prophet (ﷺ). But if a person cannot read or is too young to recite it then it is permitted for that person to put it around the neck”

[Radd Al Muhtaar, Baab Al-Qira'ah]

Allama Alusi Hanafi in his *Tafsir* of the Qur'an writes:

“According to Imam Malik {رضى الله تعالى عنه} it is permitted to put around the neck the *Ta'weez* written with the name of Allah. Imam Baqir also stated that it is permitted to put such a *Ta'weez* around the neck of a child.”

**[Rooh-ul-Ma'ani, chapter 15 under verse 97 of *Surah Mu'minoon*]**

Now to clarify furthermore on what constitutes the words of *Shirk* – it refers to idol-worshipping, voodoo, witchcraft, black magic, satanic incantations and so forth. It also refers to the evil talismans and amulets that were used in the pre-Islamic era wherein they would utilise the names of idols to bring about a cause and effect situation. However, to use the names of the Prophets, Angels, Saints and the Pious are all Islamic because their names and indications are mentioned in the Holy Qur'an. We, *Ahl As Sunnah Wa Al-Jama'ah*, believe that the names of the pious Muslims are a source of blessings because the Prophet {ﷺ} ordered the Muslims to name the children after the pious. All these blessings transpire by the Will of Allah Ta'ala.

This work was compiled with the intention of pleasing my Creator and to help those Muslim brothers and sisters who are struggling in their day to day lives regarding their sustenance. All of these litanies have general permissions issued and requires no stringent conditions, besides those that have been mentioned earlier [the four prerequisites]. Some litanies are lengthy and others are concise – it is on the discretion of the reciter and his abilities to opt for the convenient one. I have also included some imprints [*Naqsh*] of the verses of the Holy Qur'an or the Names of Allah Ta'ala and the Pious. The

numerical values in these imprints are the values of verses of the Holy Qur'an utilising the *Abjad* formula of Arabic. These are permissible and a practice of our pious predecessors. May Allah Ta'ala cause this compilation to become beneficial for all the believers!

Salutations in abundance be upon His Eminence – Hadrat Muhammad Al-Mustafa {ﷺ} and his noble Family, his blessed Companions and the army of his Friends.

*Khaak e Paa e Mahrehra o Bareilly*  
Tehseen Raza Hamdani [Nuri]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



This is dedicated to the two Masters whose  
litanies and Islamic amulets worked wonders

The Knowers of Allah  
The noble *Qaadhi* & The elite *Shaykh*

*Huzur Mufti e A'zam e Hind*  
Muhammad Mustafa Rida Khan  
Al-Qaadiri

&

*Mujaahid e Ahl e Sunnat*  
Shaykh Ibraahim Turk  
Al-Barkaati

[May Allah sanctify their noble souls]

*Released on the blessed occasion of the Urs of my Master,  
the Helper for the seekers, the Lamp for the believers, the  
Cardinal Pole for the saints*

*Shaykh Abul Hussain Ahmad e Nuri Marehrawi*

{رضى الله تعالى عنه}

*11<sup>th</sup> Rajab Al Murajjab  
1440 AH*

## Litany 1 Five Gems

Reciting the following litanies prescribed by the sages of Mahrehra *Sharif* is very beneficial for the day to day requirements and blessings in one's sustenance. Recite them 100 times after the following prayers:

|                |                          |
|----------------|--------------------------|
| <i>Fajr</i>    | يَا عَزِيزُ يَا اللَّهُ  |
| <i>Zuhr</i>    | يَا كَرِيمُ يَا اللَّهُ  |
| <i>Asr</i>     | يَا جَبَّارُ يَا اللَّهُ |
| <i>Maghrib</i> | يَا سَتَّارُ يَا اللَّهُ |
| <i>Esha</i>    | يَا غَفَّارُ يَا اللَّهُ |

## Litany 2 Imprint of *Surah Ikhlāas*

Draw the following sketch of *Surah Ikhlāas*:

|       |       |       |       |       |       |      |      |
|-------|-------|-------|-------|-------|-------|------|------|
| قل    | هو    | الله  | احد   | الله  | الصمد | لم   | يلد  |
| هو    | الله  | احد   | الله  | الصمد | لم    | يلد  | ولم  |
| الله  | احد   | الله  | الصمد | لم    | يلد   | ولم  | يولد |
| احد   | الله  | الصمد | لم    | يلد   | ولم   | يولد | ولم  |
| الله  | الصمد | لم    | يلد   | ولم   | يولد  | ولم  | يكن  |
| الصمد | لم    | يلد   | ولم   | يولد  | ولم   | يكن  | له   |
| لم    | يلد   | ولم   | يولد  | ولم   | يكن   | له   | كفوا |
| يلد   | ولم   | يولد  | ولم   | يكن   | له    | كفوا | احد  |



Keep this amulet with oneself and recite *Surah Ikhlāas* a hundred times daily after the *Fajr* prayer. If this is not possible, then recite it 11 times with *Bismillah*.

### **Litany 3**

#### ***Ya Musabbib Al Asbaab***

Recite the following litany 500 times daily after *Esha* in a manner that one is in the state of *Wudhu*, facing the *Qibla* and without any obstruction between his head and the sky. That means, he should recite this in an open area where there is no roof. One should also not have any covering over the head, such as a prayer hat [*topi*]. One should begin and end with eleven times *Durood Sharif*. The litany is:

يَا مُسَبِّبَ الْأَسْبَابِ

“O Creator of all sources!”

### **Litany 4**

#### ***Kalima that dispels poverty***

Recite the following litany 100 times between the *Sunnah* and *Fardh* prayers of *Fajr*. Begin and end with eleven times *Durood Sharif*. The litany is:

لَا إِلَهَ إِلَّا اللَّهُ الْمَلِكُ الْحَقُّ الْمُبِينُ

“There is no god but Allah – the King, the Truth, the Manifest”

## Litany 5 *Surah An Nasr*

Recite *Surah Nasr* [110<sup>th</sup> chapter of the Qur'an] after each prayer in the following manner:

|                |          |
|----------------|----------|
| <i>Fajr</i>    | 21 times |
| <i>Zuhr</i>    | 22 times |
| <i>Asr</i>     | 23 times |
| <i>Maghrib</i> | 24 times |
| <i>Esha</i>    | 25 times |

Recite *Durood Sharif* the equivalent amount before and after the litany for each prayer.

Also sketch the following imprint of *Surah An-Nasr* and keep it with oneself or display it in one's home or business. Through the Mercy of Allah, this is very effective for *Barakah*:

|                  |             |             |             |             |             |             |
|------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| اذا جاء نصر الله | والفتح      | ورأيت       | الناس       | يدخلون      | في دين      | الله        |
| نصر الله         | والفتح      | ورأيت       | الناس       | يدخلون      | في دين      | الله        |
| والفتح           | ورأيت       | الناس       | يدخلون      | في دين      | الله        | افراجا فسيح |
| ورأيت            | الناس       | يدخلون      | في دين      | الله        | افراجا فسيح | بحمديك      |
| الناس            | يدخلون      | في دين      | الله        | افراجا فسيح | بحمديك      | واستغفره    |
| يدخلون           | في دين      | الله        | افراجا فسيح | بحمديك      | واستغفره    | انه         |
| في دين           | الله        | افراجا فسيح | بحمديك      | واستغفره    | انه         | كان         |
| الله             | افراجا فسيح | بحمديك      | واستغفره    | انه         | كان         | توابا       |

## **Litany 6** **A powerful incantation**

Recite the following incantation 100 times daily. *Durood Sharif* is to be recited 11 times in the beginning and ending.

اَللّٰهُ اَللّٰهُ رَبِّيْ لَا اُشْرِكُ بِهٖ شَيْئًا

“Allah! Allah is my Provider! I do not ascribe any partner with Him!”

This is a concise but a very powerful litany. It eases all hardships, eradicates all worries and causes abundance in one’s sustenance.

## **Litany 7** **Ya Latifu**

After the *Fardh* of *Esha* prayer and before the *Witr* prayer perform two units of *Nafil* prayer and thereafter recite a 100 times *يَا لَطِيْفُ* and *Durood Sharif* eleven times in the beginning and ending. While reciting this litany one should place his left hand on the chest just beneath the neck.

## **Litany 8** **Surah Al Falaq**

Reciting *Surah Al-Falaq* 30 times daily safeguards one from being dependent on the creation.

**Litany 9**  
**A supplication invoking the Name of Allah**

One should begin from the beginning of the Islamic month in the first night after the *Esha* prayers. Recite the following litany 72 times daily:

يَا بَاسِطَ الَّذِي يَبْسِطُ الرِّزْقَ لِمَنْ يَشَاءُ بِغَيْرِ حِسَابٍ

*“O Expander, the One Who increases sustenance to  
whomsoever He Wills without hindrance!”*

Recite *Durood Sharif* thrice in the beginning and ending.

**Litany 10**  
***Bismillah***

Recite بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ 786 time between the *Sunnah* and *Witr* prayers of *Esha*. Thereafter one should stand and recite يَا رَبِّ 1000 times. Recite *Durood Sharif* eleven times in the beginning and ending. This litany is very powerful.

Or one may recite بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ 90 times between the *Sunnah* and the *Fardh* of *Fajr* daily. This is effective and sufficient for everything. No other litany is thereafter required.

## Litany 11 *Surah Al Waaqi'ah*

To remove poverty and dependency, recite *Surah Al-Waaqi'ah* daily after *Esha* prayers. The one who recites this daily will never be stricken with poverty.

## Litany 12 Imprint of the Quranic verse

This imprint of the litany is beneficial to increase the well-being of the lawful business. It should be kept or displayed in the shop.

٤٨٦

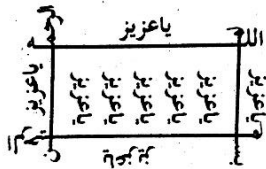
الله الذي سخر لكم البحر لتجروا

|      |      |      |      |
|------|------|------|------|
| ٣١١٣ | ٣١١٦ | ٣١١٩ | ٣١٠٥ |
| ٣١١٨ | ٣١٠٦ | ٣١١٢ | ٣١١٤ |
| ٣١٠٤ | ٣١٢١ | ٣١١٣ | ٣١١١ |
| ٣١١٥ | ٣١١٠ | ٣١٠٨ | ٣١٢٠ |

اللهم صل على محمد وآل محمد

## Litany 13 Imprint involving the Name of Allah

To increase the blessings from the merchandise in the business one should place the following imprint of the Name of Allah with the merchandise. *In Sha Allah*, blessings will flourish.



## **Litany 14** **A *Sunnah* supplication**

After every prayer recite the following litany 11 times and 100 times every morning and evening. Begin and end with *Durood Sharif* thrice. This is the supplication prescribed by Sayyiduna Ali ibn Abi Taalib {رضى الله تعالى عنه} from the Messenger of Allah {ﷺ}. He mentioned that if there is a debt equivalent to a mountain then through blessings of this *Dua*, Allah Ta'ala will efface the debt. The supplication is as follows:

اَللّٰهُمَّ اَكْفِنِيْ بِحَالِكَ عَنِ حَرَامِكَ وَاغْنِنِيْ بِفَضْلِكَ عَمَّنْ سِوَاكَ

*“O Allah! Suffice me with Your lawful sustenance to the exclusion of what is unlawful in Your sight. And make me independent, by Your Grace, from everyone apart from You!”*

## **Litany 15** ***Surah Yaaseen***

The scholars have mentioned that the one who recites *Surah Yaaseen* in the morning and evening, Allah Ta'ala will fulfil 80 of his needs, the least being poverty. Moreover, one should recite *Surah Yaaseen* on the day of *Jumu'ah* – after the *Jumuah Salaah* in the following manner that has been prescribed by the pious predecessors. One will face the *Qiblah* and begin with the *Surah*. There are seven stops in this *Surah* that end with the word مبین ; at every *Mubeen* one will recite the following litanies:

- 1<sup>st</sup> *Mubeen* – recite *Surah Ikhlāas* thrice  
2<sup>nd</sup> *Mubeen* – recite *Surah Kawthar* thrice  
3<sup>rd</sup> *Mubeen* – recite *Surah Inshirah* thrice  
4<sup>th</sup> *Mubeen* – recite *Surah Al-Fatiha* thrice  
5<sup>th</sup> *Mubeen* – recite the following verse thrice:

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ وَهُوَ الْقَوِيُّ الْعَزِيزُ

“Allah is kind to His servants. He bestows provision to whomsoever He Wills; and He is the All-Powerful, the Mighty!” [Qur’an, 42:19]

- 6<sup>th</sup> *Mubeen* – recite *Durood Sharif* thrice  
7<sup>th</sup> *Mubeen* – recite the following supplication thrice:

اللَّهُمَّ وَسِّعْ فِي رِزْقِي وَسَّعَةً لَا أَحْتَاجُ إِلَى أَحَدٍ مِّنْ خَلْقِكَ

“O Allah, expand and increase for me my sustenance to such an extent that I do not become dependent on any of your creation”

Thereafter, complete the remaining *Surah*. The effectiveness of this litany cannot be over emphasised. This should be sufficient for those who understand that *Surah Yaaseen* is the heart of the Holy Qur’an and therefore this litany would acquire the similar status. May Allah Ta’ala grant us ability and forgiveness.

## Litany 16 *Ya Latifu* and its imprint

Perform *Ghusl* then perform two units of *Nafil* prayers with utter humility.

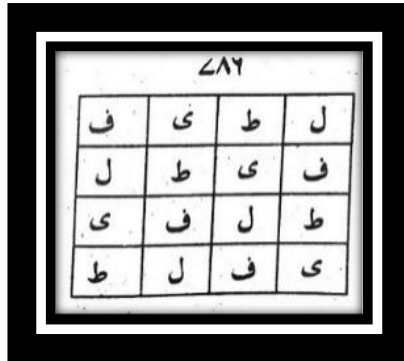
Then recite 100 times يَا لَطِيفُ

Then recite another 100 times يَا طَاطًا نَيْلًا

Thereafter recite the following litany while viewing the imprint that is shown below it. One should write and keep this imprint with him at all times.

لَطِيفُ الْطُفْنِي بِلُطْفِكَ يَا لَطِيفُ

*“O the Elegant! By your Kindness, make it pleasant for me!”*





## Litany 17

### A treasure from *Siraaj al 'Awaarif*

The following litany has been handed down to us by our Master, the luminous Saint, Shaykh Abul Hussain Ahmad e Nuri {رضى الله تعالى عنه} – who relates it from his Shaykh – the awesome personality of light and guidance, Shaykh Ale Rasool Ahmadi {رضى الله تعالى عنه}.

Recite the following on the first night of every Islamic month after seeing the new moon:

1. Kalima Tayyiba 1000 times:

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ الرَّسُولُ اللَّهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

2. *Surah Al-Fatiha* 41 times. Every single time, begin with *Bismillah* and join the *Meem* of *Rahim* with the *Laam* of *Al-hamd*:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

“*Bismillahir Rahmaanir Raheemil-Hamdulillahi  
Rabbil Aalameen*”

In the case of bad weather if the moon could not be sighted then it should be recited on both nights, once for the night of doubt and the other after the moon-sighting. The benefit of this litany is that the entire month will pass with peace and security. One’s sustenance will also be increased. The Saints of *Mahrehra* have emphasized their disciples to be steadfast on this litany.

## **Litany 18** ***Surah Al Muzzammil***

After every *Fardh* prayer, recite *Surah Al-Muzzammil* once and the following supplication thrice:

يَا مُسَيِّبَ الْأَسْبَابِ هَيِّئْ لَنَا سَبَبًا لَا نَسْتَطِيعُ لَهُ طَلَبًا وَ يَا مُفْتِحَ الْأَبْوَابِ افْتَحْ لَنَا أَبْوَابَ فَضْلِكَ  
وَ رَحْمَتِكَ وَأَبْوَابَ مَغْفِرَتِكَ وَ أَبْوَابَ عِنَايَتِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

*“O the Creator of all sources! Bring about such a cause for us that we do not seek thereafter from anyone else! O the Opener of all doors! Open for us the doors of Your Grace and Your Mercy, and the doors of Your Forgiveness and the doors of Your Blessings. O the Possessor of Glory and Might!”*

## **Litany 19** **A prescription from Imam Ja’far Saadiq**

It has been narrated from Imam Ja’far As-Saadiq { رضى الله تعالى عنه } that whoever performs two units of prayer on the day of *Jumuah* and recites *Surah Ibraahim* in the first unit and *Surah Hijr* in the second unit – then poverty, madness and lunacy will not touch him. If one cannot recite these two *Surahs* in prayer then recite them out of prayer on a Friday.

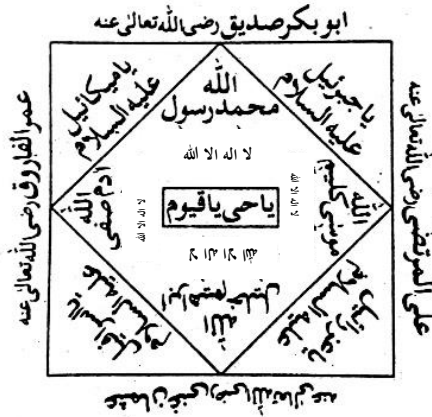
## **Litany 20** ***Surah Inshirah***

Reciting *Surah Inshirah* 81 times daily is proven highly effective for *Barakah* in one’s sustenance.

## Litany 21

### An imprint of the names of the pious

The following imprint should be sketched thrice. Hang one over one's neck. The second one should be kept where one stores the money. The third one should be framed and displayed in the business area. *In Sha Allah*, the blessings of Allah will flourish.



## Litany 22

### Ya Mughniyu

يَا مُغْنِي

“O the Enricher!”

One should recite this litany 1000 or 2000 times every Friday for ten Fridays. *In Sha Allah*, the reciter becomes self-sufficient through the blessings of this Beautiful Name of Allah Ta’ala.

## Litany 23 A supplication from Shah Hamza Ayni

The following supplication has been prescribed in *Kaashif Al Astar* of my Master and Patron, Shaykh Hamza Ayni Al Marehrawi {رضى الله تعالى عنه}. The supplication should be recited 50 times daily due to which the reciter will not suffer any constraints due to limited wealth:

يَا دَائِمَ الْعِزِّ وَالْبَقَايَا يَا وَاهِبَ الْجُودِ وَالْعَطَايَا يَا وَدُودَ ذُو الْعَرْشِ الْعَظِيمِ فَعَالَ لِمَا يُرِيدُ اللَّهُمَّ رَبَّنَا  
أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا وَآخِرِنَا وَآيَةً مِنْكَ وَارْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِينَ  
يَا حَمِيدَ الْفِعَالِ ذَا الْمَنْ عَلَى جَمِيعِ خَلْقِهِ بِلُطْفِهِ يَا حَمِيدُ

*“O the One with Everlasting Honor and Existence! O the Dispenser of kindness and provision! O the Ever-Loving One, the Possessor of the Mighty Throne! The Doer of whatever He Wills! O Allah, ‘O our Lord! Send down to us a table spread from heaven, so that it may become a day of celebration for us – for our former and latter people – and a sign from You; and give us sustenance. You are the Best Provider of sustenance!’ [Holy Qur’an, 5:114].*

*O Praiseworthy One! O Doer! O the Beneficent One over His entire creation! By your Grace, O Praiseworthy One!”*

## Litany 24

### *Naad e Ali*

Shah Waliyullah Muhaddith Dehlawi {رضى الله تعالى عنه} has mentioned this litany in his manuscript *Al-Intiba fi Salaasil Al-Awliya*. The litany is famously known as *Naad e 'Ali*. There are many benefits attached with this litany. For the purpose of attaining numerous blessings in one's wealth and financial situations recite this litany 24 times for 10 days, and if possible, make a practice to recite it daily.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ نَادِ عَلِيًّا مَظْهَرِ الْعَجَائِبِ نَجِدُهُ عَوْنًا لَكَ فِي التَّوَائِبِ كُلِّ هَمٍّ وَ غَمٍّ  
سَيُنْجِلِي بِنُبُوتِكَ يَا رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْكَ وَسَلَّمَ وَ بِوَلَايَتِكَ يَا عَلِيُّ يَا عَلِيُّ يَا عَلِيُّ

*“Call Ali, for he is able to bring about the extraordinary [by the Permission of Allah Almighty]. You will find him an effective supporter in all calamities. All trepidations and sorrows will soon evaporate, by your Prophethood, O Messenger of Allah {ﷺ}! And by your Sainthood, O Ali, O Ali, O Ali!”*

## Litany 25

### **A Sunnah prescription**

The Messenger of Allah {ﷺ} advised a certain companion to recite the following litany in the first hour of dawn [end of *Subh Saadiq* and beginning of *Fajr*]. It should be recited 100 times daily. This Companion had come to the Messenger of Allah *SalAllahu Alayhi Wasallam* complaining about his poverty.

After reciting this litany for a week that particular Companion became a wealthy man. The litany is this:

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ أَسْتَغْفِرُ اللَّهَ

“Glory be to Allah and praise be to Him! Glory be to Allah, the Great! I seek forgiveness from Allah.”

### **Litany 26** **Ten Kaafs**

The following supplication is called the ten *Kaafs*. This was the supplication instructed by Umm al Khayr Amat al Jabbar Faatima [may Allah be pleased with her] to her son - Shaykh Abdul Qadir Al-Jilaani [may Allah sanctify his secrets] – at the time of his departure towards Baghdad. Highly beneficial to eradicate any sort of worry, difficulty and calamity. Moreover, it is prescribed for blessings in one’s *Rizq*. It should be recited 111 times after the *Esha* prayers, beginning and ending with *Durood Sharif* 11 times.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُ الْكَافِي فَصَدْتُ الْكَافِي وَجَدْتُ الْكَافِي لِكُلِّ الْكَافِي كَفَائِي الْكَافِي وَ  
كَافِي الْكَافِي وَنِعْمَ الْكَافِي وَاللَّهُ الْحَمْدُ يَا شَيْخَ عَبْدِ الْقَادِرِ جِيلَانِي شَيْئًا اللَّهُ الْأَمَانُ يَا رَسُولَ اللَّهِ  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

## **Litany 27** ***Aayatul Kursi***

Reciting *Aayatul Kursi* after every *Fardh* prayer has been prescribed by the Messenger of Allah {ﷺ}. There is a special method of reciting it for the purpose of *Barakah* in one's *Rizq*. This verse contains ten stops [*waqf*] within it and one should try and memorize it.

Thereafter, when reciting *Aayatul Kursi* one should close one finger at every stop. One should start with the little finger of the right hand. Then at the second stop close the ring finger of the right hand. At the third, fourth and fifth stops close the middle, index and thumb fingers of the right hand, respectively. Similarly, at the sixth stop one should close the little finger of the left hand and continue to close each finger next to it at every stop until both hands have become fists.

Thereafter, recite *Surah Inshirah* [*Alam Nashrah*], *Surah Ikhlaas* and *Durood Sharif* – all of them three times. Then look towards the sky and blow out one's breath towards it. Then recite the full *Bismillah* and *Surah Al Fatiha* by attaching the *Meem* of *Raheem* in *Bismillah* with the *Laam* of *Alhamd* of *Surah Fatiha* [see **Litany 17** as an example]. Open the little finger of the right hand [the first one that was closed] at completion of one recitation of *Surah Al Fatiha*. Likewise, recite *Surah Al-Fatiha* nine more times and open one finger at the end of each recitation in the same order as it was closed. Thereafter blow towards the open hands and rub it over your face.

For the intention of *Barakah* in the *Rizq* one should pause and ponder over it in the mind when reciting the words *yashfau* [indicated with xx] then continue to *indahu*.

For the purpose of understanding I have included the entire *Aayatul Kursi* and its stops and indications here below:

اللَّهُ لَا إِلَهَ إِلَّا هُوَ (1) الْحَيُّ الْقَيُّومُ (2) لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ (3) لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي  
الْأَرْضِ (4) مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ (5) يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ (6)  
وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ (7) وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ (8) وَلَا يَئُودُهُ  
حِفْظُهُمَا (9) وَهُوَ الْعَلِيُّ الْعَظِيمُ (10)

- 1 – Close the little finger of the right hand
- 2 – Close the ring finger of the right hand
- 3 – Close the middle finger of the right hand
- 4 – Close the index finger of the right hand
- (xx) – Here ponder over one's need
- 5 – Close the thumb of the right hand
- 6 – Close the little finger of the left hand
- 7 – Close the ring finger of the left hand
- 8 – Close the middle finger of the left hand
- 9 – Close the index finger of the left hand
- 10 – Close the thumb of the left hand

Highly effective and proven by the great saints of Islam.



## Litany 28 A comprehensive supplication

In *Qalaaid Al Jawaahir* of Imam Muhammad Tadifi [may Allah have mercy on him], it is narrated from Shaykh Abu Abdullah Al-Qurashi {رضى الله تعالى عنه} who mentions that he was told by his Shaykh, “*Should I teach you something precious, from which you can always derive benefit, and which will never be exhausted?*” So the Shaykh taught him this supplication and said, “*If someone makes a regular practice of reciting this after every prayer, Allah will enrich him and provide him with sustenance from sources he could never have imagined.*”

Therefore, make a habit of reciting it after every *Fardh* prayer:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ يَا اللَّهُ يَا أَحَدُ يَا وَاحِدُ يَا مَاجِدُ يَا جَوَادُ يَا بَاسِطُ يَا كَرِيمُ يَا وَهَّابُ يَا ذَا الطَّوْلِ يَا عَاقِبِي يَا مَعْنَى يَا فَتَاحُ يَا رَزَاقُ يَا عَلِيمُ يَا حَىُّ يَا قَيُّوْمُ يَا رَحْمَنُ يَا رَحِيمُ يَا بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا حَنَّانُ يَا مَنَّانُ انْفِخْ مِنِّي بِفَتْحِكَ خَيْرَ تُغْنِيَنِي بِهَا عَمَّنْ سِوَاكَ إِنَّ تَسْتَفْتِحُوا فَقَدْ جَاءَ كُمْ الْفَتْحُ إِنَّا فَتَحْنَا لَكَ فَتْحَ مُبِينَا نَصَرَ مِنَ اللَّهِ وَفَتْحَ قَرِيبٌ

اللَّهُمَّ يَا عَنِّي يَا حَمِيدُ يَا مُبْدِئُ يَا مُعِيدُ يَا وَدُودُ يَا ذَا الْعَرْشِ مَجِيدُ يَا فَعَالًا لِمَا يُرِيدُ أَكْفِنِي بِجَلَالِكَ عَن حَرَامِكَ وَاعْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ وَاحْفَظْنِي بِمَا حَفِظْتَ بِهِ الذِّكْرَ وَأَنْصُرْنِي بِمَا نَصَرْتَ بِهِ الرُّسُلَ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*“O Allah! O the One! O Unique One! O Originator! O Generous One! O Expander! O Noble One! O Ever-Giving One! O Lord of Might! O Self-Sufficing One! O Enricher! O Opener! O Provider! O All-Knowing One! O Ever-Living One!*

*O Eternally Self-Sustaining One! O Compassionate! O Most Merciful! O Creator of the heavens and the earth! O Lord of Majesty and Honor! O Tender One! O Beneficent One! Blow upon me, from You, a breath of goodness with which You will make me independent of everyone apart from You. 'If you sought a victory, now has the victory come to you' [8:19]. 'We have surely given you a clear victory' [48:1]. 'Help from Allah and a victory near at hand.' [63:13]. O Allah! O Self-Sufficing One! O Praiseworthy One! O Initiator! O Restorer! O Ever-Loving One! O Lord of the Glorious Throne! O Doer of whatever He Wills! Suffice me with Your lawful sustenance to the exclusion of what is unlawful in Your sight. And make me independent, by Your Grace, from everyone apart from You. And protect me with that with which You protected the Qur'an. And help me with that with which You helped the Messengers. Indeed, You have Power over all things!"*

**Litany 29**  
**Ya Ghaniyyu**

يَا غَنِيُّ

“O the Self-Sufficient!”

Reciting this litany daily 70 times is recommended for *Barakah* in one's *Rizq*.

**Litany 30**  
**Verse of Surah Shuraa**

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ وَهُوَ الْقَوِيُّ الْعَزِيزُ

“Allah is kind to His servants. He bestows provision to whomsoever He Wills; and He is the All-Powerful, the Mighty!”

[Surah Shuraa, Verse 19]

Recite the aforementioned verse of the Holy Qur’an 110 times daily beginning and ending it with *Durood Sharif* eleven times. During the days of need, one should increase its recitation to 1000 times until the need is fulfilled.

**Litany 31**  
**Ya Baasitu**

يَا بَاسِطُ

“O Expander!”

This beautiful Name of Allah Ta’ala is a litany in itself to increase blessings in one’s *Rizq*. In the morning, one should spread one’s hands and recite the above ten times and pass the hands over the face. *In Sha Allah*, he will become self-sufficient. One should make a habit of reciting 1100 times daily which is very effective for *Barakah*. If this is not possible, then recite it 72 times after every prayer. If this is also not possible, then at least recite 100 times after *Fajr* and *Maghrib* daily.

**Litany 32**  
**Allahus Samad**

اللَّهُ الصَّمَدُ

“Allah, the Independent”

This beautiful Name of Allah ‘As-Samad’ works wonders for every need and for the purpose of increasing *Barakah* in one’s wealth. One may recite ‘Ya Samadu’ frequently for this purpose daily; or one may recite it in the following method prescribed by the pious:

Begin by reciting 100 times *Durood Sharif*. Then recite *Surah Ikhlaas* in such a way that when one comes upon the aforementioned verse { اللَّهُ الصَّمَدُ } one should recite it 100 times and then complete the *Surah*. Again repeat this method for 11 times so that the verse has been recited for 1100 times. Then end with *Durood Sharif* by reciting it 100 times. *In Sha Allah*, through its blessings one reaches one’s goal very swiftly.

**Litany 33**  
**Surah Al-Hijr**

*Surah Al-Hijr* is very beneficial for those who are conducting business. They should recite the entire *Surah* thrice every day. Moreover, one should write down verses 19 and 20 and display it in the shop or home. These two verses, *In Sha Allah*, are especially for *Barakah*. The two verses are as follows:

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَوْزُونٍ (19)  
وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَنْ لَسْتُمْ لَهُ بِرَازِقِينَ (20)

*“And We spread out the earth and placed mountains as anchors in it, and in it We caused it grow all things by a proper measure”*

*“And created livelihoods for you in it, and created those for whom you do not provide sustenance”*

### **Litany 34**

#### ***Surah Al-Dhaariyaat***

Reciting the 58<sup>th</sup> verse of *Surah Al-Dhaariyaat* has been prescribed for blessings in the *Rizq*. One should wake up before *Subh Saadiq*, perform *Wudhu*, apply fragrance and recite the following verse 1000 times:

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

*“Indeed, it is Allah – the greatest Sustainer, the Possessor of Might and Power!”*

### **Litany 35**

#### ***Surah Al-Quraysh***

Recitation of *Surah Al-Quraysh* has been prescribed by Shaykh Mahmood Jaan Al-Qadiri [may Allah have mercy on him]. One should recite this *Surah* and blow it over the food, merchandise, home and business. One may also recite it 17 times, blow it on water, and sprinkle the water over the merchandise. *In Sha Allah*, one will see the benefit of it.

### **Litany 36**

#### ***Dalaailul Khayraat***

Recitation of *Dalaailul Khayraat* has been highly emphasized by our pious predecessors. It is a compilation of numerous salutations upon the Messenger of Allah {ﷺ} by Imam Muhammad Al-Jazuli {رضي الله تعالى عنه}. It is recited over a week with designated portions to be recited daily until its completion at the end of the week. One should consult the *Sunni Ulama* for its methodology if one wishes to become habitual of this great litany. If one becomes habitual in reciting it, then this alone will be sufficient for everything in this *Dunya* and *Aakhirah*.

### **Litany 37**

#### **Verse of Surah Talaq**

After performing the *Fajr* prayer one should recite *Aayatul Kursi* once, then recite the following verse once:

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ  
بِالْغُ الْأَمْرِ قَدِ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

*“And whoever fears Allah, He will create for him a way of deliverance and will provide him sustenance from a place he had never expected. And whoever relies on Allah, then Allah is Sufficient for him; indeed Allah will accomplish His command; indeed Allah has set a proper measure for all things.”*

[Surah Talaq, Verses 2-3]

Thereafter, recite *Surah Al-Fatiha* once, *Surah Al-Ikhlaas* thrice and *Durood Sharif* thrice. Then look towards the sky and blow it. *In Sha Allah*, this is very effective for *Barakah*.

### **Litany 38**

#### ***Khatm e Ghawthiya o Khwaajgaan***

*Khatm e Ghawthiya*, as prescribed by the pious saints of *Marehrah Sharif*, and *Khatm e Khwaajgaan* should be recited monthly and some food should be prepared as *Sadaqah* for the poor and as *Esaal e Thawaab* for the grand *Ghawth* Shaykh Abdul Qaadir Al-Jilaani and *Sultaan Al Hind* Shaykh Mu'eenuddin Ajmeri [May Allah sanctify their secrets]. Unimaginable benefits are acquired through these litanies. The *Sunni Ulama* should be consulted regarding their methods and incantations.

#### **Litany 39 – Durood e Taaj**

This *Durood* is a crown of all litanies and highly recommend for *Barakah*. Authored by Shaykh Abu Bakr ibn Salim Al Yamaani [may Allah have mercy on him], its recitation has become a constant practice by the adherents of various spiritual *Salaasil*. It consists of the beautiful attributes of the Messenger of Allah {ﷺ} splendidly compiled into a garden of *Durood*. Recite *Durood e Taaj* seven times after every prayer for *Barakah* in one's *Rizq* and increase its recitation during Thursday nights and Fridays. May Allah Ta'ala grant us the ability!

# دُرِّ وَكَوْنِيَج

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ صَاحِبِ التَّاجِ وَالْمِعْرَاجِ وَالْبَرَقِ  
 وَالْعَلَمِ كِرَافِعِ الْبَلَاءِ وَالنُّوْبَاءِ وَالْفَحْطِ وَالْمَرْضَى الْأَكْبَرِ اسْمُهُ مَكْتُوبٌ  
 مَرْفُوعٌ مَشْفُوعٌ مُنْقُوشٌ فِي اللُّوحِ وَالْقَلْبِ سَيِّدِ الْعَرَبِ وَالْعَجْمِ  
 جِسْمُهُ مُقَدَّسٌ هُعْظُهُ مُطَهَّرٌ مُتَوَكِّرٌ فِي الْبَيْتِ وَالْحَرَمِ شَمْسُ الْعِلْمِ  
 بَدْرُ الدُّجَى صَدْرُ الْعُلَى نُورُ الْهَدَى كَهْفُ الْوَرَى وَصَبَاحُ الظُّلَمِ جَبَلُ  
 الشَّيْخِ شَفِيعُ الْأَمْرِ صَاحِبُ الْجُودِ وَالْكَوْنِ وَاللَّهُ عَاصِمُهُ وَجَبَلُ  
 خَادِمُهُ وَالْبَرَقُ مَرْكَبُهُ وَالْمِعْرَاجُ سَفَرُهُ وَسِدْرَةُ الْمُنْتَهَى مَقَامُهُ  
 وَقَابُ قَوْسَيْنِ مَطْلُوبُهُ وَالْمَطْلُوبُ مَقْصُودُهُ وَالْمَقْصُودُ مَوْجُودُهُ  
 سَيِّدُ الْمُرْسَلِينَ خَاتَمُ النَّبِيِّينَ شَفِيعُ الْمُدْنِيِّينَ أَرْنَبُ  
 الْعَرَبِيِّينَ رَحْمَةٌ لِلْعَالَمِينَ رَاحَةُ الْعَاشِقِينَ مُرَادُ الْمُسْتَقِينَ  
 شَمْسُ الْعَارِفِينَ سِرَاجُ السَّالِكِينَ مِصْبَاحُ الْمُقَرَّبِينَ مُجِبُّ  
 الْفُقَرَاءِ وَالْمَسَاكِينِ سَيِّدُ الثَّقَلَيْنِ نَبِيُّ الْحَرَمَيْنِ رَامَةُ الْقِبْلَتَيْنِ  
 وَسَيِّدَتُنِي الدَّارَيْنِ صَاحِبُ قَابِ قَوْسَيْنِ مَحْبُوبُ رَبِّ الْمَشْرِقَيْنِ  
 وَالْمَغْرِبَيْنِ جَدُّ الْحَسَنِ وَالْحُسَيْنِ مَوْلَانَا وَمَوْلَى الثَّقَلَيْنِ أَبِي الْقَاسِمِ  
 مُحَمَّدِ بْنِ عَبْدِ اللَّهِ نُورٍ مِّنْ نُورِ اللَّهِ يَا أَيُّهَا الْمُسْتَقْوَنُ بِنُورِهِ  
 جَمَالَهِ صَلُّوا عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلِّمُوا تَسْلِيمًا





*“O Allah, send blessings and peace upon our Master and Patron Muhammad, the owner of the crown and the ascent and the Buraq and the Standard, the remover of affliction and disease and drought and illness and pain. His name is written high, served and engraved in the Tablet and the Pen. The leader of all, Arabs and non-Arabs; whose blessed body is sanctified, fragrant, pure and luminous in the House and the Haram. The sun of brightness, the full moon in darkness, the foremost one in the highest horizon, the light of guidance, the cave of refuge, the lamp that dispels darkness. The best-natured one, the intercessor of nations, the owner of munificence and generosity. Allah is his Protector, Jibraeel is his servant, the Buraq is his mount, the Ascent is his voyage, the Lote-Tree of the Furthest Boundary is his station, Two Bow-Lengths or Nearer is his desire, his desire is his goal, and he has found his goal. The master of the Messengers, the seal of the Prophets, the intercessor of sinners, the friend of the strangers, the Mercy for the worlds, the recluse of those who burn with love, the goal of those who yearn, the sun of knowers, the lamp of travellers, the light of those brought near. The friend of the poor and destitute, the master of the humans and Jinn, the Prophet of the Two Sanctuaries, the Imam of the Two Directions, our means in the Two Abodes, the titleholder of Qaba Qawsayn, the Beloved of the Lord of the Two Easts and the Two Wests! The grandfather of al-Hasan and al-Husayn, our patron and the patron of humans and Jinn: Abu al-Qasim MUHAMMAD, son of `Abd Allah, a light from the light of Allah! O you who yearn for the light of his beauty, send blessings and utmost greetings of peace upon him and upon his family.”*

### Litany 40 – A verse from *Qasida Ghawthiya*

The following stanza uttered by *Shaykh Abd Al-Qaadir Al-Jilaani* [may Allah be pleased with him] is a pearl for the Muslims. Our pious saints have prescribed this stanza to be recited for abundance in sustenance, victory over one's enemies, peaceful heart and protection from evil whisperings of the Devil. The stanza is to be recited daily 100 times beginning and ending with *Durood Sharif* 11 times:

مُرِيدِي لَا تَخَفُ اللَّهُ رَبِّي  
عَطَّابِي رَفَعَهُ نَلْتُ الْمَنَابِي

*“O my disciple! Do not fear, (for) Allah is my Lord!  
He has raised me to a station of great prominence!”*

## **Epilogue by the compiler**

There are many other litanies that have not been mentioned in this book. It should be understood that everything transpires by the Will of Allah Ta'ala. Reciting these litanies may have its beneficial effects if the Will of Allah Ta'ala is part of it. One should not opt for a litany that will be difficult on oneself because one may leave it after reciting it for a few days. Therefore it is a humble advice to opt of a litany that is easy and convenient on oneself so that it remains as a part of one's supplications. There are other forms of practical litanies which causes *Barakah* to flourish such as feeding the poor, helping the orphans, donating towards the Sunni mosques and schools, journeying towards *Hajj* and so forth. May Allah Ta'ala eradicate our difficulties, give us the ability and forgive the compiler for any of his shortcomings!

*Aameen*





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