

# 40 PROPHETIC NARRATIONS ON SALAAH



Compiled by  
Mawlana Tehseen Raza Hamdani



AJMERI PRESS

# 40 Prophetic Narrations on *Salaah*

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Preface

All praises are due to Allah Ta'ala who has allowed this servant of His to complete yet another book. This concise book is a compilation of forty *Ahaadith* of the Messenger of Allah ﷺ related to the topic of *Salaah*. All the narrations are retrieved from the primary manuscripts of *Ahaadith* and they are in the level of *Sahih*. The Arabic script contains the chain of transmission [*Riwaayah*] and the text of the *Hadith* [*Matan*] in bold.

The five times *Salaah* is obligatory upon every male and female who is *Aaqil* [sane] and *Baaligh* [post-puberty]. The obligation of *Salaah* is so emphasised that if anyone considers the *Fardh Salaah* lightly, by mocking at it or considering it an unnecessary burden, then this will be *Kufr*. According to the classical rulings of Imam Maalik and Imam Shaafi – may Allah be pleased with them – a person who leaves his *Salaah*, without a valid reason, will be punished by death; in accordance to the sentence set by the Islamic government. Imam Abu Hanifa [may Allah be pleased with him] dictated that such a person will be imprisoned until such a time that he sincerely repents from this evil.

The great sage of Islam – Shaykh Abd Al-Qadir Al Jilaani [may Allah sanctify his secret] – famously referred to as *al-Ghawth al-A'zam*; was of the view that those who deliberately leave *Salaah* must not be buried in the Muslim graveyard. This was so because the great Ghawth belonged to the Hanbali *Madhab* and to leave a single *Salaah* without a valid reason, according to this *Madhab*, is clear disbelief.

It is indeed disappointing and a cause of alarm to observe that many simple minded Sunni Muslims do not express the need

of implementing this fundamental obligation of *Salaah* and its requirements within the society. It is taken very lightly, especially by the womenfolk, and missing the congregational *Salaah* by the menfolk is seen to be trivial.

It is a well-known ruling of the scholars of Islam that to attend the congregation in the *Sunni Musjid* is compulsory and to leave it, even once without a lawful reason, is detrimental to one's spirituality and reputation within the sacred law of Islam. Many take the name of Imam Ahmad Rida – the Imam of Ahl as-Sunnah [may Allah have mercy on him] – yet they fail to observe his noble lifestyle and his statements, especially regarding *Salaah*. He writes about missing the congregational *Salaah* in his *Fataawa*:

*“According to the authentic law, if he does this even once then he is a sinner; a person who will be considered to be a taarik [avoider of the congregation], and liable for punishment. And if this becomes a habit, Allah Forbid, and he repeatedly does not attend the congregation; even if he attends some of the time, then he is a faasiq [transgressor], faajir [evil] and mardood ash Shahaadah [rejected from testimony]”* – Fatawa Ridawiyya, Vol. 7, Pg. 131, Question 869. This entire verdict may be analysed, in English, in my previous book, ‘40 Verdicts of Imam Ahmad Rida’. This is another English compilation of this humble servant which can be downloaded for free in the website [ajmeripress.com].

If this is the case for missing the congregation, then logic dictates that missing *Salaah*, without a valid reason, will have far worse consequences.

Are you observing the seriousness of *Salaah*? There are over 700 verses in the Holy Qur'an that directly and implicitly



refer to this obligation of Islam. We find most of our Sunni mosques barren and we are hardly able to complete a row or two. How are we going to find the solution to this epidemic?

My humble opinion and view in this matter is that our Sunni scholars must be at the forefront to deal with the seriousness of implementing *Salaah* congregations at the mosques. It must be explained theoretically and portrayed practically to the public by our scholars. Our scholars must ensure that the importance of congregational *Salaah* is entrenched within the mind of the public as this is the only way to bring back the former glory of our Sunni mosques. Imam Ahmad Rida's famous statement and advice to the scholars is worthy to be mentioned,

*“You must be staunch in following every Faraaidh and Waajibat. If you miss the Sunnah, the people will leave the Waajib. If you miss the Waajib, the people will start to leave the Faraaidh. And, Allah Forbid, if you miss the Faraaidh, then the people will fall into Kufir”*

The attendance of the congregational *Salaah* in the Sunni mosques will cause many positive outputs to appear and I present only five of them, from many others, as follows:

1. The implementation of the compulsory act of attending the congregation
2. The achievement of greater virtues of *Salaah*
3. The acquirement of the noble company of the Sunni scholars
4. The social and communal support for the Sunni mosques and its institutions

5. The gaining of knowledge and, thereby, protection of one's fundamental beliefs and actions by coming into contact with the *Sunni* mosques.

Now, with the intention of pleasing Allah Ta'ala, I present before your honourable selves the collection of 40 noble *Hadith* of the Messenger of Allah ﷺ in relation to *Salaah*. If we are truly the followers and lovers of Nabi Muhammad ﷺ; then it is incumbent upon us to obey his orders and follow his *Sunnah* with our hearts and actions. Indeed, in obeying the Prophet ﷺ we will achieve greater success in this world and the everlasting-Hereafter. Salutations in abundance be upon His Eminence and His noble Family and his blessed Companions.

*Khaadim al Mashaaiikh*

Tehseen Raza Hamdani

Nuri

قابل صدر شک ہے انکا طریق بندگی  
جو نمازی اپنے اشکوں سے وضو کرتے رہے

*“His way of humility is indeed worthy of many cheers;  
The worshipper who performs his ablution with his tears”*

اہل ایمان نے کیے سجدے عجب انداز سے  
سر گھٹا کر اپنے سر کو سرخرو کرتے رہے

*“The people of faith have prostrated in wondrous ways  
By lowering their heads they have attained grace”*

[Muhammad Ali Zahoori]



Dedicated to my master and my spiritual axis  
the Knower of Allah  
the pious saint of his time  
the noble *Qaadhi* & the elite *Mufti*

Shaykh Al-Islam  
Muhammad Akhtar Rida Khan  
Al-Qaadiri

[May Allah sanctify his soul]

## 1<sup>st</sup> Hadith

حَدَّثَنَا عَمْرُو بْنُ عَبَّاسٍ، قَالَ حَدَّثَنَا ابْنُ الْمَهْدِيِّ، قَالَ حَدَّثَنَا مَنْصُورُ  
بْنُ سَعْدٍ، عَنْ مَيْمُونِ بْنِ سَيَّاحٍ، عَنْ أَنَسِ بْنِ مَالِكٍ، قَالَ قَالَ رَسُولُ  
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ صَلَّى صَلَاتِنَا، وَاسْتَقْبَلَ قِبْلَتِنَا، وَأَكَلَ  
ذَبِيحَتِنَا، فَذَلِكَ الْمُسْلِمُ الَّذِي لَهُ ذِمَّةُ اللَّهِ وَذِمَّةُ رَسُولِهِ، فَلَا  
تُخْفَرُوا اللَّهَ فِي ذِمَّتِهِ

Narrated by Anas bin Malik رضي الله عنه

**Allah's Messenger** (ﷺ) said,

“Whoever prays like us and faces our *Qibla* and eats our slaughtered animals is a Muslim and is under the protection of Allah and His Apostle. So do not betray Allah by betraying those who are in His protection”

Sahih Al-Bukhari, Kitaab As-Salaah, Hadith no. 391

## 2<sup>nd</sup> Hadith

حَدَّثَنَا آدَمُ، قَالَ حَدَّثَنَا شُعْبَةُ، قَالَ حَدَّثَنَا قَتَادَةُ، قَالَ سَمِعْتُ أَنَسَ  
بْنَ مَالِكٍ، قَالَ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ الْمُؤْمِنَ إِذَا كَانَ  
فِي الصَّلَاةِ فَإِنَّمَا يُنَاجِي رَبَّهُ، فَلَا يَبْزُقَنَّ بَيْنَ يَدَيْهِ وَلَا عَنْ يَمِينِهِ،  
وَلَكِنْ عَنْ يَسَارِهِ أَوْ تَحْتَ قَدَمِهِ

رضى الله عنه *Narrated Anas bin Malik*

**The Prophet (ﷺ) said,**

“A faithful believer while in prayer is conversing privately with his Lord, so he should neither spit in front of him; nor to his right side but he may spit either on his left or under his foot [in the time of necessity].”

Sahih Al-Bukhari, Kitaab As-Salaah, Hadith no. 413

### 3<sup>rd</sup> Hadith

حَدَّثَنَا أَبُو الْوَلِيدِ، هِشَامُ بْنُ عَبْدِ الْمَلِكِ قَالَ حَدَّثَنَا شُعْبَةُ، قَالَ الْوَلِيدُ  
بْنُ الْعَيْزَارِ أَحْبَرَنِي قَالَ سَمِعْتُ أَبَا عَمْرٍو الشَّيْبَانِيَّ، يَقُولُ حَدَّثَنَا  
صَاحِبٌ، هَذِهِ الدَّارِ وَأَشَارَ إِلَى دَارِ عَبْدِ اللَّهِ قَالَ سَأَلْتُ النَّبِيَّ صَلَّى  
اللَّهُ عَلَيْهِ وَسَلَّمَ أَيُّ الْعَمَلِ أَحَبُّ إِلَيَّ اللَّهُ قَالَ الصَّلَاةُ عَلَى وَقْتِهَا  
قَالَ ثُمَّ أَيُّ قَالَ ثُمَّ بَرُّ الْوَالِدَيْنِ قَالَ ثُمَّ أَيُّ قَالَ الْجِهَادُ فِي سَبِيلِ  
اللَّهِ قَالَ حَدَّثَنِي بِهِنَّ وَلَوْ اسْتَزِدُّهُ لَزَادَنِي

Narrated by `Abdullah رضي الله عنه

I asked the Prophet (ﷺ) "Which deed is the dearest to Allah?" He replied, "To offer the prayers at their early stated fixed times." I asked, "What is the next (in goodness)?" He replied, "To be good and dutiful to your parents" I again asked, "What is the next (in goodness)?" He replied, "To participate in Jihad (religious fighting) in Allah's cause." `Abdullah added, "I asked only that much and if I had asked more, the Prophet (ﷺ) would have told me more."

Sahih Al-Bukhari, Kitaab Mawaaqit as-Salaah,  
Hadith no. 527

## 4<sup>th</sup> Hadith

حَدَّثَنَا إِبْرَاهِيمُ بْنُ حَمْرَةَ، قَالَ حَدَّثَنِي ابْنُ أَبِي حَازِمٍ، وَالدَّرَاوَرْدِيُّ،  
عَنْ يَزِيدٍ، عَنْ مُحَمَّدِ بْنِ إِبْرَاهِيمَ، عَنْ أَبِي سَلَمَةَ بْنِ عَبْدِ الرَّحْمَنِ،  
عَنْ أَبِي هُرَيْرَةَ، أَنَّهُ سَمِعَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ  
أَرَأَيْتُمْ لَوْ أَنَّ نَهْرًا بَابِ أَحَدِكُمْ، يَغْتَسِلُ فِيهِ كُلَّ يَوْمٍ خَمْسًا، مَا  
تَقُولُ ذَلِكَ يُبْقِي مِنْ دَرَنِهِ قَالُوا لَا يُبْقِي مِنْ دَرَنِهِ شَيْئًا. قَالَ فَذَلِكَ  
مِثْلُ الصَّلَوَاتِ الْخَمْسِ، يَمْحُو اللَّهُ بِهَا الْخَطَايَا

Narrated by Abu Huraira رضي الله عنه

**I heard Allah's Messenger (ﷺ) saying,**

"If there was a river at the door of anyone of you and he took a bath in it five times a day would you notice any dirt on him?" They said, "Not a trace of dirt would be left." The Prophet (ﷺ) added, "That is the example of the five prayers with which Allah blots out (annuls) evil deeds."

Sahih Al-Bukhari, Kitaab Mawaaqit As-Salaah, Hadith  
no. 528



## 5<sup>th</sup> Hadith

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ، قَالَ حَدَّثَنَا مَالِكٌ، عَنْ أَبِي الزُّنَادِ، عَنِ  
الْأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ  
يَتَعَاقِبُونَ فِيكُمْ مَلَائِكَةٌ بِاللَّيْلِ وَمَلَائِكَةٌ بِالنَّهَارِ، وَيَجْتَمِعُونَ فِي صَلَاةِ  
الْفَجْرِ وَصَلَاةِ الْعَصْرِ، ثُمَّ يَعْرُجُ الَّذِينَ بَاتُوا فِيكُمْ، فَيَسْأَلُهُمْ وَهُوَ أَعْلَمُ  
بِهِمْ كَيْفَ تَرَكْتُمْ عِبَادِي فَيَقُولُونَ تَرَكْنَاهُمْ وَهُمْ يُصَلُّونَ، وَأَتَيْنَاهُمْ  
وَهُمْ يُصَلُّونَ

Narrated by Abu Huraira رضي الله عنه

Allah's Messenger (ﷺ) said,

“Angels come to you in succession by night and day and all of them get together at the time of the *Fajr* and *Asr* prayers. Those who have passed the night with you (or stayed with you) ascend (to the Heaven) and Allah asks them, though He knows everything about you, well, *‘In what state did you leave my slaves?’* The Angels reply: *“When we left them they were praying and when we reached them, they were praying”*

Sahih Al-Bukhari, Kitaab Mawaaqit As-Salaah,  
Hadith no. 555

## 6<sup>th</sup> Hadith

حَدَّثَنَا هُدَيْبَةُ بْنُ خَالِدٍ، قَالَ حَدَّثَنَا هَمَّامٌ، حَدَّثَنِي أَبُو حَمْرَةَ، عَنْ أَبِي  
بَكْرٍ بْنِ أَبِي مُوسَى، عَنْ أَبِيهِ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
قَالَ مَنْ صَلَّى الْبُرْدَيْنِ دَخَلَ الْجَنَّةَ

Narrated by Abu Bakr bin Abi Musa رضي الله عنه

My father said, **Allah's Messenger** (ﷺ) **said,**

“Whoever prays the two cool prayers (*Asr* and *Fajr*) will go to Paradise.”

Sahih Al-Bukhari, Kitaab Mawaaqit As-Salaah,  
Hadith no. 574

## 7<sup>th</sup> Hadith

أَخْبَرَنَا عَمْرُو بْنُ مَنْصُورٍ، قَالَ حَدَّثَنَا أَبُو مُسْهَرٍ، قَالَ حَدَّثَنَا سَعِيدُ  
بْنُ عَبْدِ الْعَزِيزِ، عَنْ رَبِيعَةَ بْنِ يَزِيدَ، عَنْ أَبِي إِدْرِيسَ الْخَوْلَانِيِّ، عَنْ  
أَبِي مُسْلِمٍ الْخَوْلَانِيِّ، قَالَ أَخْبَرَنَا الْحَبِيبُ الْأَمِينُ، عَوْفُ بْنُ مَالِكِ  
الْأَشْجَعِيُّ قَالَ كُنَّا عِنْدَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ أَلَا  
تُبَايِعُونَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ . فَرَدَدَهَا ثَلَاثَ مَرَّاتٍ  
فَقَدَّمْنَا أَيْدِيَنَا فَبَايَعَنَاهُ فَقُلْنَا يَا رَسُولَ اللَّهِ قَدْ بَايَعْنَاكَ فَعَلَامَ قَالَ عَلَيَّ  
أَنْ تَعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا وَالصَّلَوَاتِ الْخَمْسِ وَأَسْرَ  
كَلِمَةً خَفِيَّةً أَنْ لَا تَسْأَلُوا النَّاسَ شَيْئًا

Awf bin Malik Al-Ashja'i رضي الله عنه said:

We were with the Messenger of Allah (ﷺ) and he said: *'Will you not pledge to the Messenger of Allah (ﷺ)?'* And he repeated it three times. So we stretched forth our hands to give our pledge. We said: *'O Messenger of Allah, we are willing to give you our pledge, but on what?'* He said: *'That you will worship Allah and not associate anything with him, and (offer) the five daily prayers.'* And he said, very quietly: *'And you will not ask the people for anything'*

Sunan An-Nasaai, Kitaab As-Salaah, Hadith no. 460

## 8<sup>th</sup> Hadith

أَخْبَرَنَا قُتَيْبَةُ، عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، عَنْ مُحَمَّدِ بْنِ يَحْيَى بْنِ حَبَّانَ، عَنْ ابْنِ مُحَيْرِيزٍ، أَنَّ رَجُلًا، مِنْ بَنِي كِنَانَةَ يُدْعَى الْمُخْدَجِيَّ سَمِعَ رَجُلًا، بِالشَّامِ يُكْنَى أَبَا مُحَمَّدٍ يَقُولُ الْوِثْرُ وَاجِبٌ . قَالَ الْمُخْدَجِيُّ فَرِحْتُ إِلَى عِبَادَةَ بْنِ الصَّامِتِ فَأَعْتَرَضْتُ لَهُ وَهُوَ رَائِحٌ إِلَى الْمَسْجِدِ فَأَخْبَرْتُهُ بِالَّذِي قَالَ أَبُو مُحَمَّدٍ فَقَالَ عِبَادَةُ كَذَبَ أَبُو مُحَمَّدٍ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ خَمْسُ صَلَوَاتٍ كَتَبَهُنَّ اللَّهُ عَلَى الْعِبَادِ مَنْ جَاءَ بِهِنَّ لَمْ يُضَيِّعْ مِنْهُنَّ شَيْئًا اسْتِخْفَافًا بِحَقِّهِنَّ كَانَ لَهُ عِنْدَ اللَّهِ عَهْدٌ أَنْ يُدْخِلَهُ الْجَنَّةَ وَمَنْ لَمْ يَأْتِ بِهِنَّ فَلَيْسَ لَهُ عِنْدَ اللَّهِ عَهْدٌ إِنْ شَاءَ عَذَبَهُ وَإِنْ شَاءَ أَدْخَلَهُ الْجَنَّةَ

Narrated by Ibn Muhairiz that Ubaada bin Saamit رضي الله عنه said,

**I heard the Messenger of Allah (ﷺ) say:**

“Five prayers are those that Allah has decreed for (His) slaves. Whoever does them, and does not neglect any of them out of disregard toward them, will have a promise from Allah that He will admit him to Paradise. And whoever does not perform them will have no such promise from Allah; if He wills he will punish him and if He wills He will admit him to Paradise.”

Sunan An Nasaai, Kitaab As Salaah, Hadith 461

## 9<sup>th</sup> Hadith

أَخْبَرَنَا الْحُسَيْنُ بْنُ حُرَيْثٍ، قَالَ أُنْبَأْنَا الْفَضْلُ بْنُ مُوسَى، عَنِ  
الْحُسَيْنِ بْنِ وَاقِدٍ، عَنْ عَبْدِ اللَّهِ بْنِ بُرَيْدَةَ، عَنْ أَبِيهِ، قَالَ قَالَ رَسُولُ  
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

إِنَّ الْعَهْدَ الَّذِي بَيْنَنَا وَبَيْنَهُمُ الصَّلَاةُ فَمَنْ تَرَكَهَا فَقَدْ كَفَرَ

'Abdullah bin Buraidah رضى الله عنه narrates from his father,

**The Messenger of Allah (ﷺ) said:**

“The covenant that stands between us and them [disbelievers] is the *Salaah*; whoever abandons it, he has committed disbelief.”

Sunan An Nasaai, Kitaab As Salaah, Hadith no. 463

## 10<sup>th</sup> Hadith

أَخْبَرَنَا أَحْمَدُ بْنُ حَرْبٍ، حَدَّثَنَا مُحَمَّدُ بْنُ رَيْعَةَ، عَنِ ابْنِ جُرَيْجٍ،  
عَنْ أَبِي الزُّبَيْرِ، عَنْ جَابِرٍ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
لَيْسَ بَيْنَ الْعَبْدِ وَبَيْنَ الْكُفْرِ إِلَّا تَرْكُ الصَّلَاةِ

It was narrated by Jabir رضي الله عنه

**The Messenger of Allah (ﷺ) said:**

“There is nothing between a person and disbelief  
except abandoning *Salaah*”

Sunan An Nasaai, Kitaab As Salaah, Hadith no. 464

## 11<sup>th</sup> Hadith

سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ إِنَّ أَوَّلَ مَا يُحَاسَبُ  
بِهِ الْعَبْدُ بِصَلَاتِهِ فَإِنْ صَلَحَتْ فَقَدْ أَفْلَحَ وَأَنْجَحَ وَإِنْ فَسَدَتْ فَقَدْ  
خَابَ وَخَسِرَ

Huraith bin Qabisah narrates from

Abu Hurairah رضى الله عنه

**I heard the Messenger of Allah (ﷺ) say:**

“The first thing for which a person will be brought to account will be his *Salaah*. If it is sound then he will have succeeded, be saved, but if it is not then he will have lost and be doomed”

Sunan An Nasaai, Kitaab As Salaah, Hadith no. 465

## 12<sup>th</sup> Hadith

أَحْبَرَنَا إِسْحَاقُ بْنُ إِبرَاهِيمَ، قَالَ حَدَّثَنَا النَّضْرُ بْنُ شَمِيلٍ، قَالَ أَنبَأَنَا حَمَّادُ بْنُ سَلَمَةَ، عَنِ الْأَزْرَقِ بْنِ قَيْسٍ، عَنِ يَحْيَى بْنِ يَعْمَرَ، عَنِ أَبِي هُرَيْرَةَ، عَنِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ أَوَّلُ مَا يُحَاسَبُ بِهِ الْعَبْدُ صَلَاتُهُ فَإِنْ كَانَ أَكْمَلَهَا وَإِلَّا قَالَ اللَّهُ عَزَّ وَجَلَّ انظُرُوا لِعَبْدِي مَنْ تَطَوَّعَ فَإِنْ وَجِدَ لَهُ تَطَوُّعًا قَالَ أَكْمَلُوا بِهِ الْفَرِيضَةَ

رضى الله عنه [Abu Hurairah](#) was narrated from

**The Messenger of Allah (ﷺ) said:**

“The first thing for which a person will be brought to account will be his *Salaah*. If it is complete (all well and good), otherwise Allah will say: ‘Look and see if My slave did any voluntary prayer.’ If he is found to have done voluntary prayers, his obligatory prayers will be completed therewith.”

Sunan An Nasaai, Kitaab As Salaah, Hadith no. 467



## 13<sup>th</sup> Hadith

حَدَّثَنَا مُحَمَّدُ بْنُ عَيْسَى، حَدَّثَنَا ابْنُ عُكَيْبَةَ، حَدَّثَنَا دَاوُدُ بْنُ أَبِي هِنْدٍ،  
حَدَّثَنِي النُّعْمَانُ بْنُ سَالِمٍ، عَنْ عَمْرِو بْنِ أَوْسٍ، عَنْ عَبَسَةَ بْنِ أَبِي  
سُفْيَانَ، عَنْ أُمِّ حَبِيبَةَ، قَالَتْ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ  
صَلَّى فِي يَوْمٍ ثِنْتَيْ عَشْرَةَ رَكْعَةً تَطَوُّعًا بُنِيَ لَهُ بِهِنَّ بَيْتٌ فِي الْجَنَّةِ

Narrated by Umm e Habibah رضي الله عنها

**The Prophet (ﷺ) said:**

“If anyone prays in a day and a night twelve units voluntarily (supererogatory prayer), a house will be built for him in Paradise on account of these (*rak'ahs*)”

Sunan Abi Dawood, Kitaab As-Salaah, Hadith 1250

## 14<sup>th</sup> Hadith

حَدَّثَنَا أَحْمَدُ بْنُ مَنِيعٍ، حَدَّثَنَا يَعْقُوبُ بْنُ الْوَلِيدِ الْمَدَنِيُّ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، عَنْ نَافِعٍ، عَنْ ابْنِ عُمَرَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْوَقْتُ الْأَوَّلُ مِنَ الصَّلَاةِ رِضْوَانُ اللَّهِ وَالْوَقْتُ الْآخِرُ عَفْوُ اللَّهِ

Ibn Umar رضى الله عنه narrated that,

**Allah's Messenger (ﷺ) said:**

“The beginning of the time for Salaah is pleasing to Allah, and the end of its time is pardoned by Allah.”

Jaami' At Tirmidhi, Kitaab As Salaah, Hadith no. 172

## 15<sup>th</sup> Hadith

حَدَّثَنَا سَعِيدُ بْنُ مَنْصُورٍ، وَقَتَيْبَةُ بْنُ سَعِيدٍ، وَأَبُو كَامِلٍ الْجَحْدَرِيُّ -  
وَاللَّفْظُ لِسَعِيدٍ - قَالُوا حَدَّثَنَا أَبُو عَوَانَةَ، عَنْ سِمَاكِ بْنِ حَرْبٍ، عَنْ  
مُصْعَبِ بْنِ سَعْدٍ، قَالَ دَخَلَ عَبْدُ اللَّهِ بْنُ عُمَرَ عَلَى ابْنِ عَامِرٍ يَعُودُهُ  
وَهُوَ مَرِيضٌ فَقَالَ أَلَا تَدْعُو اللَّهَ لِي يَا ابْنَ عُمَرَ . قَالَ إِنِّي سَمِعْتُ  
رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ لَا تُقْبَلُ صَلَاةٌ بِغَيْرِ طَهُورٍ  
وَلَا صَدَقَةٌ مِنْ غُلُولٍ

Narrated by Simak ibn Harb رضى الله عنه

Abdullah ibn Umar رضى الله عنه said: ‘I heard Messenger of  
Allah (ﷺ) saying:

“No Salaah is accepted without *Wudu*  
(purification), and no charity (is accepted) that  
comes from *Ghulul* [unlawful means]”

Sahih Muslim, Kitaab At-Tahaarah, Hadith 224

## 16<sup>th</sup> Hadith

حَدَّثَنَا عَبْدُ بْنُ حُمَيْدٍ، وَحَجَّاجُ بْنُ الشَّاعِرِ، كِلَاهُمَا عَنْ أَبِي  
الْوَلِيدِ، قَالَ عَبْدُ حَدَّثَنِي أَبُو الْوَلِيدِ، حَدَّثَنَا إِسْحَاقُ بْنُ سَعِيدِ بْنِ  
عَمْرٍو بْنِ سَعِيدِ بْنِ الْعَاصِ، حَدَّثَنِي أَبِي، عَنْ أَبِيهِ، قَالَ كُنْتُ عِنْدَ  
عُثْمَانَ فَدَعَا بِطَهْرٍ فَقَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
يَقُولُ مَا مِنْ أَمْرٍ مُسْلِمٍ تَحَضَّرُهُ صَلَاةً مَكْتُوبَةً فَيُحْسِنُ وُضُوءَهَا  
وَخُشُوعَهَا وَرُكُوعَهَا إِلَّا كَانَتْ كَفَّارَةً لِمَا قَبَلَهَا مِنَ الذُّنُوبِ مَا  
لَمْ يُؤْتِ كَبِيرَةً وَذَلِكَ الدَّهْرَ كُلَّهُ

Amir Al-Mu'mineen Uthmaan ibn Affaan رضى الله عنه said,

**I heard the Messenger of Allah (ﷺ) say:**

“When the time for a prescribed prayer comes, if any Muslim performs ablution well and offers his prayer with humility and bowing, it will be an expiation for his past sins, so long as he has not committed a major sin; and this applies for all times”

Sahih Muslim, Kitaab At-Tahaarah, Hadith 228

## 17<sup>th</sup> Hadith

وَحَدَّثَنِي أَبُو الطَّاهِرِ، وَيُونُسُ بْنُ عَبْدِ الْأَعْلَى، قَالَ أَخْبَرَنَا عَبْدُ اللَّهِ بْنُ وَهْبٍ، عَنْ عَمْرِو بْنِ الْحَارِثِ، أَنَّ الْحَكِيمَ بْنَ عَبْدِ اللَّهِ الْقُرَشِيَّ، حَدَّثَهُ أَنَّ نَافِعَ بْنَ جُبَيْرٍ وَعَبْدَ اللَّهِ بْنَ أَبِي سَلَمَةَ حَدَّثَاهُ أَنَّ مُعَاذَ بْنَ عَبْدِ الرَّحْمَنِ حَدَّثَهُمَا عَنْ حُمْرَانَ، مَوْلَى عُثْمَانَ بْنِ عَفَّانَ عَنْ عُثْمَانَ بْنِ عَفَّانَ، قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ مَنْ تَوَضَّأَ لِلصَّلَاةِ فَاسْتَبْعَ الوُضُوءَ ثُمَّ مَشَى إِلَى الصَّلَاةِ الْمَكْتُوبَةِ فَصَلَّاهَا مَعَ النَّاسِ أَوْ مَعَ الْجَمَاعَةِ أَوْ فِي الْمَسْجِدِ غَفَرَ اللَّهُ لَهُ ذُنُوبَهُ

Amir al-Mu'mineen Uthmaan ibn Affaan رضي الله عنه said,

**I heard the Messenger of Allah (ﷺ) saying,**

“He who performed ablution for prayer and performed it properly and then went (to observe) obligatory prayer and offered it along with people or with the congregation or in the mosque, Allah would pardon his sins.”

Sahih Muslim, Kitaab At Tahaarah, Hadith 232

## 18<sup>th</sup> Hadith

حَدَّثَنِي أَبُو الطَّاهِرِ، وَهَارُونَ بْنُ سَعِيدِ الْأَيْلِيِّ، قَالَا أَخْبَرَنَا ابْنُ وَهْبٍ، عَنْ أَبِي صَخْرٍ، أَنَّ عُمَرَ بْنَ إِسْحَاقَ، مَوْلَى زَائِدَةَ حَدَّثَهُ عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يَقُولُ الصَّلَوَاتُ الْخَمْسُ وَالْجُمُعَةُ إِلَى الْجُمُعَةِ وَرَمَضَانَ إِلَى رَمَضَانَ مُكْفِّرَاتٌ مَا بَيْنَهُنَّ إِذَا اجْتَنَبَ الْكَبَائِرَ

Narrated by Abu Hurairah رضي الله عنه

**The Messenger of Allah (ﷺ) said:**

“The five (daily) prayers and from one Friday prayer to the (next) Friday prayer, and from Ramadhan to Ramadhan are expiations for the (sins) committed in between (their intervals) provided one shuns the major sins.”

Sahih Muslim, Kitaab At Tahaarah, Hadith 233

## 19<sup>th</sup> Hadith

وَحَدَّثَنِي أَبُو عَثْمَانَ، عَنْ جُبَيْرِ بْنِ نُفَيْرٍ، عَنْ عُقْبَةَ بْنِ عَامِرٍ، قَالَ  
كَانَتْ عَلَيْنَا رِعَايَةُ الْإِبِلِ فَجَاءَتْ نَوْبَتِي فَرَوَّحْتُهَا بِعَشِيٍّ فَأَدْرَكْتُ  
رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَائِمًا يُحَدِّثُ النَّاسَ فَأَدْرَكْتُ مِنْ  
قَوْلِهِ مَا مِنْ مُسْلِمٍ يَتَوَضَّأُ فَيُحْسِنُ وُضوءَهُ ثُمَّ يَقُومُ فَيُصَلِّي  
رَكَعَتَيْنِ مُقْبِلًا عَلَيْهِمَا بِقَلْبِهِ وَوَجْهِهِ إِلَّا وَجِبَتْ لَهُ الْجَنَّةُ

Narrated by Uqba ibn Aamir رضي الله عنه

**‘I found the Messenger of Allah (ﷺ)  
standing and addressing the people:**

“If any Muslim performs ablution well, then stands and prays two rak'ah; performing them with his heart as well as his face, Paradise becomes compulsory for him”

Sahih Muslim, Kitaab At Tahaarah, Hadith 234

## 20<sup>th</sup> Hadith

حَدَّثَنَا يَحْيَى بْنُ أَيُّوبَ، وَقُتَيْبَةُ، وَابْنُ، حُجْرٍ جَمِيعًا عَنْ إِسْمَاعِيلَ بْنِ جَعْفَرٍ، - قَالَ ابْنُ أَيُّوبَ حَدَّثَنَا إِسْمَاعِيلُ، - أَخْبَرَنِي الْعَلَاءُ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ أَلَا أَدُلُّكُمْ عَلَى مَا يَمْحُو اللَّهُ بِهِ الْخَطَايَا وَيَرْفَعُ بِهِ الدَّرَجَاتِ قَالُوا بَلَى يَا رَسُولَ اللَّهِ قَالَ إِسْبَاغُ الْوُضُوءِ عَلَى الْمَكَارِهِ وَكَثْرَةُ الْخُطَا إِلَى الْمَسَاجِدِ وَانْتِظَارُ الصَّلَاةِ بَعْدَ الصَّلَاةِ فَذَلِكُمْ الرِّبَاطُ

Narrated by Abu Hurairah رضي الله عنه

**The Messenger of Allah (ﷺ) said:**

“Should I not suggest to you that by which Allah obliterates the sins and elevates the ranks (of a man).” They (the hearers) said: “Yes, O Messenger of Allah”. He said: “Performing the ablution thoroughly despite odds, travelling more paces towards the mosque, and waiting for the next prayer after observing a prayer, and that is mindfulness”

Sahih Muslim, Kitaab At-Tahaarah, Hadith 251



## 21<sup>st</sup> Hadith

حَدَّثَنَا يَحْيَى بْنُ يَحْيَى، قَالَ قَرَأْتُ عَلَى مَالِكٍ عَنِ ابْنِ شِهَابٍ، عَنْ أَبِي سَلَمَةَ بْنِ عَبْدِ الرَّحْمَنِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِنَّ أَحَدَكُمْ إِذَا قَامَ يُصَلِّيَ جَاءَهُ الشَّيْطَانُ فَلَبَسَ عَلَيْهِ حَتَّى لَا يَدْرِي كَمْ صَلَّى فَإِذَا وَجَدَ ذَلِكَ أَحَدُكُمْ فَلْيَسْجُدْ سَجْدَتَيْنِ وَهُوَ جَالِسٌ

Narrated by Abu Hurairah رضي الله عنه

**The Messenger of Allah (ﷺ) said:**

“When any one of you stands up to pray, the devil comes to him and confuses him so that he does not know how much he has prayed. If any one of you has such an experience he should perform two prostrations while sitting down”

Sahih Muslim, Kitaab Al Masaajid, Hadith 389

## 22<sup>nd</sup> Hadith

وَحَدَّثَنِي يَعْقُوبُ بْنُ إِبرَاهِيمَ الدَّورَقِيُّ، حَدَّثَنَا يَحْيَى بْنُ أَبِي بُكَيْرٍ،  
حَدَّثَنَا شَيْبَانُ، عَنْ عَبْدِ الْمَلِكِ بْنِ عُمَيْرٍ، عَنْ ابْنِ عُمَارَةَ بْنِ رُوَيْبَةَ،  
عَنْ أَبِيهِ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا يَلِجُ النَّارَ مَنْ  
صَلَّى قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا

Narrated by Umarah ibn Ruwaiba رضى الله عنه from his  
father,

**The Messenger of Allah (ﷺ) said:**

“He who performed the prayer before the rising  
of the sun [*Fajr*] and its setting [*Asr*] would not  
enter the fire (of Hell)”

Sahih Muslim, Kitaab Al Masaajid, Hadith 634

## 23<sup>rd</sup> Hadith

حَدَّثَنَا يَحْيَى بْنُ يَحْيَى، قَالَ قَرَأْتُ عَلَى مَالِكٍ عَنْ نَافِعٍ، عَنِ ابْنِ  
عُمَرَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ صَلَاةُ الْجَمَاعَةِ  
أَفْضَلُ مِنْ صَلَاةِ الْفَذِّ بِسَبْعٍ وَعِشْرِينَ دَرَجَةً

Narrated by Abdullah ibn Umar رضى الله عنه

**The Messenger of Allah (ﷺ) said:**

“Prayer performed in a congregation is twenty-seven degrees more excellent than the prayer performed by an individual.”

Sahih Muslim, Kitaab Al Masaajid, Hadith 650

## 24<sup>th</sup> Hadith

وَحَدَّثَنِي عَمْرُو النَّاقِدُ، حَدَّثَنَا سُفْيَانُ بْنُ عُيَيْنَةَ، عَنْ أَبِي الزُّنَادِ، عَنِ  
الْأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَدَ  
نَاسًا فِي بَعْضِ الصَّلَوَاتِ فَقَالَ لَقَدْ هَمَمْتُ أَنْ أَمُرَ رَجُلًا يُصَلِّيَ  
بِالنَّاسِ ثُمَّ أُخَالِفَ إِلَى رِجَالٍ يَتَخَلَّفُونَ عَنْهَا فَأَمُرَ بِهِمْ فَيَحْرَقُوا  
عَلَيْهِمْ بِحُزْمِ الْحَطَبِ بِيُوتِهِمْ وَلَوْ عَلِمَ أَحَدُهُمْ أَنَّهُ يَجِدُ عَظْمًا  
سَمِينًا لَشَهَدَهَا

Narrated by Abu Hurairah رضي الله عنه

**The Messenger of Allah (ﷺ) found some people absent from certain Prayers [in the Musjid] and he said:**

“I intend that I order a person to lead people in prayer [in my place] and then go to those people who do not join the (congregational prayer) and then order their houses to be burnt by the bundles of fuel. If one amongst them were to know that he would find a fat fleshy bone he would attend the night prayer”

Sahih Muslim, Kitaab Al-Masaajid, Hadith 651

## 25<sup>th</sup> Hadith

حَدَّثَنَا إِسْحَاقُ بْنُ إِبرَاهِيمَ، أَخْبَرَنَا الْمُغِيرَةُ بْنُ سَلَمَةَ الْمَخْزُومِيُّ،  
حَدَّثَنَا عَبْدُ الْوَاحِدِ، - وَهُوَ ابْنُ زِيَادٍ - حَدَّثَنَا عُثْمَانُ بْنُ حَكِيمٍ،  
حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ أَبِي عَمْرَةَ، قَالَ دَخَلَ عُثْمَانُ بْنُ عَفَّانَ  
الْمَسْجِدَ بَعْدَ صَلَاةِ الْمَغْرِبِ فَقَعَدَ وَحْدَهُ فَقَعَدْتُ إِلَيْهِ فَقَالَ يَا ابْنَ  
أَخِي سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ مَنْ صَلَّى  
الْعِشَاءَ فِي جَمَاعَةٍ فَكَأَنَّمَا قَامَ نِصْفَ اللَّيْلِ وَمَنْ صَلَّى الصُّبْحَ فِي  
جَمَاعَةٍ فَكَأَنَّمَا صَلَّى اللَّيْلَ كُلَّهُ

Abdur Rahman ibn Abd Amr narrates that Uthmaan ibn  
Affaan رضى الله عنه said:

**The Messenger of Allah (ﷺ) said**

“He who observed the *Esha* prayer in congregation, it was as if he prayed up to midnight, and he who prayed the morning prayer in congregation, it was as if he prayed the whole night”

Sahih Muslim, Kitaab Al Masaajid, Hadith 656

## 26<sup>th</sup> Hadith

وَحَدَّثَنِي نَصْرُ بْنُ عَلِيٍّ الْجَهْضَمِيُّ، حَدَّثَنَا بِشْرٌ، - يَعْنِي ابْنَ مُفَضَّلٍ  
عَنْ خَالِدٍ، عَنْ أَنَسِ بْنِ سِيرِينَ، قَالَ سَمِعْتُ جُنْدَبَ بْنَ عَبْدِ اللَّهِ،  
يَقُولُ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ صَلَّى الصُّبْحَ فَهُوَ  
فِي ذِمَّةِ اللَّهِ فَلَا يَطْلُبُكُمُ اللَّهُ مِنْ ذِمَّتِهِ بِشَيْءٍ فَيُدْرِكُهُ فَيَكْبَهُ فِي  
نَارِ جَهَنَّمَ

Narrated by Jundab ibn Abdullah رضي الله عنه

**The Messenger of Allah (ﷺ) said:**

“He who prayed the morning-prayer (in congregation), he is in fact under the protection of Allah. And it can never happen that Allah should demand anything from you in connection with the protection (that He guarantees) and one should not get it. He would, otherwise, throw him in the fire of Hell.”

Sahih Muslim, Kitaab Al Masaajid, Hadith 329

## 27<sup>th</sup> Hadith

وَحَدَّثَنَا ابْنُ أَبِي عُمَرَ، حَدَّثَنَا سُفْيَانُ، عَنْ أَيُّوبَ السَّخْتِيَانِيِّ، عَنْ ابْنِ سِيرِينَ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ الْمَلَائِكَةَ تُصَلِّي عَلَى أَحَدِكُمْ مَا دَامَ فِي مَجْلِسِهِ تَقُولُ اللَّهُمَّ اغْفِرْ لَهُ اللَّهُمَّ ارْحَمْهُ مَا لَمْ يُحَدِّثْ وَأَحَدُكُمْ فِي صَلَاةٍ مَا كَانَتْ الصَّلَاةُ تَحْسِبُهُ

Narrated by Abu Hurairah رضي الله عنه

**The Messenger of Allah (ﷺ) said:**

“The Angels invoke blessings on everyone among you so long as he is in the place of worship with these words: ‘O Allah! Pardon him, O Allah, have mercy upon him’, (and they continue to do so) as long as, the ablution (of the worshipper) is not broken, and one among you is in prayer and so long as he is waiting for the prayer.”

Sahih Muslim, Kitaab Al Masaajid, Hadith 649

## 28<sup>th</sup> Hadith

حَدَّثَنِي إِسْحَاقُ بْنُ مَنْصُورٍ، أَخْبَرَنَا زَكَرِيَّا بْنُ عَدِيٍّ، أَخْبَرَنَا عُبَيْدُ اللَّهِ، - يَعْنِي ابْنَ عَمْرٍو - عَنْ زَيْدِ بْنِ أَبِي أَنْبَسَةَ، عَنْ عَدِيِّ بْنِ تَابِتٍ، عَنْ أَبِي حَازِمٍ الْأَشْجَعِيِّ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ تَطَهَّرَ فِي بَيْتِهِ ثُمَّ مَشَى إِلَى بَيْتٍ مِنْ بُيُوتِ اللَّهِ لِيَقْضِيَ فَرِيضَةً مِنْ فَرَائِضِ اللَّهِ كَانَتْ خَطْوَتَاهُ إِحْدَاهُمَا تَحُطُّ خَطِيئَةً وَالْأُخْرَى تَرْفَعُ دَرَجَةً

Narrated by Abu Hurairah رضي الله عنه

**The Messenger of Allah (ﷺ) said:**

“He who purified himself in his house, and then he walked to one of the houses of Allah for the sake of performing a *Fardh* (obligatory act) out of the *Fara'idh* (obligatory acts) of Allah, both his steps (would be significant) as one of them would obliterate his sin and the second one would raise his status”

Sahih Muslim, Kitaab Al Masaajid, Hadith 666



## 29<sup>th</sup> Hadith

وَحَدَّثَنَا مُحَمَّدُ بْنُ الْمُثَنَّى، حَدَّثَنَا عَبْدُ الْأَعْلَى، حَدَّثَنَا سَعِيدٌ، عَنْ  
قَتَادَةَ، عَنْ أَنَسِ بْنِ مَالِكٍ، قَالَ قَالَ نَبِيُّ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
مَنْ نَسِيَ صَلَاةً أَوْ نَامَ عَنْهَا فَكَفَّارَتُهَا أَنْ يُصَلِّيَهَا إِذَا ذَكَرَهَا

Narrated by Anas ibn Maalik رضي الله عنه

**The Messenger of Allah (ﷺ) said:**

“He who forgets the prayer, or he slept (and it was omitted), its expiation is (only) that he should observe it when he remembers it.”

Sahih Muslim, Kitaab Al Masaajid, Hadith 684

## 30<sup>th</sup> Hadith

أَحْبَرَنَا الْحَسَنُ بْنُ إِسْمَاعِيلَ بْنِ سُلَيْمَانَ، قَالَ حَدَّثَنَا هُشَيْمٌ، قَالَ حَدَّثَنَا سَيَّارٌ، عَنْ يَزِيدَ الْفَقِيرِ، عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ جُعِلَتْ لِي الْأَرْضُ مَسْجِدًا وَطَهُورًا أَيَّمَا أَدْرَكَ رَجُلٌ مِنْ أُمَّتِي الصَّلَاةَ صَلَّى

Narrated by Jaabir bin Abdullah رضى الله عنه

**The Messenger of Allah (ﷺ) said:**

“The Earth has been made for me a place of prostration and a means of purification, so wherever a man of my Ummah is when the time for prayer comes, let him pray”

Sunan An Nasaai, Kitaab Al Masaajid, Hadith 736

## 31<sup>st</sup> Hadith

أَخْبَرَنَا مُحَمَّدُ بْنُ الْمُثَنَّى، قَالَ حَدَّثَنَا مُعَاذُ بْنُ هِشَامٍ، قَالَ حَدَّثَنِي أَبِي، عَنْ قَتَادَةَ، عَنْ أَبِي إِسْحَاقَ الْكُوفِيِّ، عَنِ الْبَرَاءِ بْنِ عَازِبٍ، أَنَّ نَبِيَّ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى الصَّفِّ الْمَقْدَمِ وَالْمُؤَذِّنُ يُغْفَرُ لَهُ بِمَدِّ صَوْتِهِ وَيُصَدِّقُهُ مَنْ سَمِعَهُ مِنْ رَطْبٍ وَيَابِسٍ وَلَهُ مِثْلُ أَجْرِ مَنْ صَلَّى مَعَهُ

Narrated by Baraa bin Aazib رضي الله عنه

**The Messenger of Allah (ﷺ) said:**

“Allah and His Angels send salutations upon those in the front rows, and the *Mu'adhin* will be forgiven as far as his voice reaches, and whatever hears him, wet or dry, will confirm what he says, and he will have a reward like that of those who pray with him”

Sunan An Nasaai, Kitaab Al Adhaan, Hadith 647

## 32<sup>nd</sup> Hadith

أَخْبَرَنَا مُحَمَّدُ بْنُ سَلَمَةَ، قَالَ حَدَّثَنَا ابْنُ وَهْبٍ، عَنْ عَمْرِو بْنِ الْحَارِثِ، أَنَّ أَبَا عُشَايَةَ الْمَعَاوِرِيَّ، حَدَّثَهُ عَنْ عُقْبَةَ بْنِ عَامِرٍ، قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ يَعْجَبُ رَبُّكَ مِنْ رَاعِي غَنَمٍ فِي رَأْسِ شَطِيبَةِ الْجَبَلِ يُؤَذِّنُ بِالصَّلَاةِ وَيُصَلِّي فَيَقُولُ اللَّهُ عَزَّ وَجَلَّ انظُرُوا إِلَى عَبْدِي هَذَا يُؤَذِّنُ وَيَقِيمُ الصَّلَاةَ يَخَافُ مِنِّي قَدْ غَفَرْتُ لِعَبْدِي وَأَدْخَلْتُهُ الْجَنَّةَ

Narrated by Uqbaa ibn Aamir رضي الله عنه

**The Messenger of Allah (ﷺ) said:**

“Your Lord is pleased with a shepherd high in the mountains who calls the *Adhaan* for the prayer and prays. Allah says: ‘Look at this slave of Mine; he calls the *Adhaan* and *Iqaamah* for the prayer and fears Me. I have forgiven My slave and admitted him to Paradise.’”

Sunan An Nasaai, Kitaab Al Adhaan, Hadith 667

### 33<sup>rd</sup> Hadith

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ سُمَيٍّ، مَوْلَى أَبِي بَكْرٍ بْنِ عَبْدِ الرَّحْمَنِ عَنْ أَبِي صَالِحِ السَّمَّانِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لَوْ يَعْلَمُ النَّاسُ مَا فِي النَّدَاءِ وَالصَّفِّ الْأَوَّلِ ثُمَّ لَمْ يَجِدُوا إِلَّا أَنْ يَسْتَهْمُوا عَلَيْهِ لَأَسْتَهْمُوا وَلَوْ يَعْلَمُونَ مَا فِي التَّهْجِيرِ لَأَسْتَبَقُوا إِلَيْهِ وَلَوْ يَعْلَمُونَ مَا فِي الْعَتَمَةِ وَالصُّبْحِ لَأَتَوْهُمَا وَلَوْ حَبَوًّا

Narrated by Abu Hurairah رضي الله عنه

**The Messenger of Allah (ﷺ) said:**

“If people knew what was [the reward] in the *Adhaan* and [standing in] the first row of the prayer and if they could only draw lots for it, they would draw lots. And if they knew what was in performing *Dhuhr* early, they would race each other to it. And if they knew what was in *Esha* and *Subh* [*Fajr*], they would go to them even if they had to crawl.”

Al Muwatta Imam Maalik, Kitaab As Salaah, Hadith 149

## 34<sup>th</sup> Hadith

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ أَبِي الزِّنَادِ، عَنِ الْأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِذَا صَلَّى أَحَدُكُمْ بِالنَّاسِ فَلْيُخَفِّفْ فَإِنَّ فِيهِمُ الضَّعِيفَ وَالسَّقِيمَ وَالْكَبِيرَ وَإِذَا صَلَّى أَحَدُكُمْ لِنَفْسِهِ فَلْيُطَوِّلْ مَا شَاءَ

Narrated by Abu Hurairah رضي الله عنه

**The Messenger of Allah (ﷺ) said:**

“When you lead people in the prayer, make it brief, because there are among them some people who are weak, ill and old. But when you pray on your own, make it as long as you wish”

Al-Muwatta Imam Maalik, Kitaab Salaatil Jama'ah,  
Hadith 303

## 35<sup>th</sup> Hadith

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ مُحَمَّدِ بْنِ الْمُنْكَدِرِ، عَنْ سَعِيدِ بْنِ جُبَيْرٍ، عَنْ رَجُلٍ، عِنْدَهُ رِضًا أَنَّهُ أَخْبَرَهُ أَنَّ عَائِشَةَ زَوْجَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَخْبَرَتْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَا مِنْ أَمْرٍ تَكُونُ لَهُ صَلَاةٌ بَلِيلٌ يَغْلِبُهُ عَلَيْهَا نَوْمٌ إِلَّا كَتَبَ اللَّهُ لَهُ أَجْرَ صَلَاتِهِ وَكَانَ نَوْمُهُ عَلَيْهِ صَدَقَةً

Narrated by the Mother of the Believers - Ayesha رضي الله عنها

**The Messenger of Allah (ﷺ) said:**

“If a man prays in the night and sleep overcomes him during it, Allah writes for him the reward of his prayer, and his sleep is a charity for him”

Al-Muwatta Imam Maalik, Kitaab Salaatul Layl,  
Hadith 255

## 36<sup>th</sup> Hadith

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ هِشَامِ بْنِ عُرْوَةَ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ،  
زَوْجِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
قَالَ إِذَا نَعَسَ أَحَدُكُمْ فِي صَلَاتِهِ فَلْيَرْقُدْ حَتَّى يَذْهَبَ عَنْهُ النَّوْمُ  
فَإِنَّ أَحَدَكُمْ إِذَا صَلَّى وَهُوَ نَاعِسٌ لَا يَدْرِي لَعَلَّهُ يَذْهَبُ يَسْتَعْفِرُ  
فِيْسَبُ نَفْسَهُ

Narrated by the Mother of the Believers - Ayesha رضي الله عنها

**The Messenger of Allah (ﷺ) said:**

“If you are drowsy in prayer, then sleep until sleep leaves you. Because, if you pray while you are drowsy, you do not know whether you may intend to ask for forgiveness but (in fact) ask for harm”

Al-Muwatta Imam Maalik, Kitab Salaatul Layl,  
Hadith 257



## 37<sup>th</sup> Hadith

حَدَّثَنَا مُحَمَّدُ بْنُ يَحْيَى، حَدَّثَنَا إِبْرَاهِيمُ بْنُ مُوسَى، أَبْنَانَا عَبَّادُ بْنُ  
الْعَوَّامِ، عَنْ عُمَرَ بْنِ إِبْرَاهِيمَ، عَنْ قَتَادَةَ، عَنِ الْحَسَنِ، عَنِ الْأَحْنَفِ  
بْنِ قَيْسٍ، عَنِ الْعَبَّاسِ بْنِ عَبْدِ الْمُطَّلِبِ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى  
اللَّهُ عَلَيْهِ وَسَلَّمَ لَا تَزَالُ أُمَّتِي عَلَى الْفِطْرَةِ مَا لَمْ يُؤَخَّرُوا الْمَغْرِبَ  
حَتَّى تَشْتَبِكَ النُّجُومُ

Narrated by Abbas ibn Abdul Mutallib رضى الله عنه

**The Messenger of Allah (ﷺ) said:**

“My Ummah will continue to adhere to the  
Fitrah [guidance] as long as they do not delay  
the Maghrib until the stars appear.”

Sunan Ibn Ma'jah, Kitaab As Salaah, Hadith 689

## 38<sup>th</sup> Hadith

حَدَّثَنَا رَاشِدُ بْنُ سَعِيدِ بْنِ رَاشِدِ الرَّمْلِيِّ، حَدَّثَنَا الْوَلِيدُ بْنُ مُسْلِمٍ،  
عَنْ أَبِي رَافِعٍ، إِسْمَاعِيلَ بْنِ رَافِعٍ عَنْ سُمَيٍّ، مَوْلَى أَبِي بَكْرٍ عَنْ أَبِي  
صَالِحٍ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
الْمَشَاءُونَ إِلَى الْمَسَاجِدِ فِي الظُّلَمِ أَوْلِيكَ الْخَوَاضُونَ فِي رَحْمَةِ  
اللَّهِ

Narrated by Abu Hurairah رضي الله عنه

**The Messenger of Allah (ﷺ) said:**

“Those who walk towards the mosques in the darkness [of the night or early morning] are diving into the Mercy of Allah”

Sunan Ibn Ma'jah, Kitaab al Masaajid, Hadith 779

## 39<sup>th</sup> Hadith

حَدَّثَنَا عَلِيُّ بْنُ مُحَمَّدٍ، حَدَّثَنَا أَبُو أُسَامَةَ، عَنْ هِشَامِ الدَّسْتَوَائِيِّ، عَنْ  
يَحْيَى بْنِ أَبِي كَثِيرٍ، عَنِ الْحَكَمِ بْنِ مِينَاءَ، أَحْبَرَنِي ابْنُ عَبَّاسٍ، وَابْنُ  
عُمَرَ أَنَّهُمَا سَمِعَا النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ عَلَى أَعْوَادِهِ  
لَيَنْتَهِينَ أَقْوَامٌ عَنْ وَدْعِهِمُ الْجَمَاعَاتِ أَوْ لَيَخْتِمَنَّ اللَّهُ عَلَى قُلُوبِهِمْ  
ثُمَّ لَيَكُونَنَّ مِنَ الْغَافِلِينَ

Narrated by Ibn Abbaas and Ibn Umar رضي الله عنهما

**The Messenger of Allah (ﷺ) said:**

“People should desist from failing to attend the congregations, otherwise Allah will seal their hearts, and they will be among the negligent”

Sunan Ibn Ma'jah, Kitaab Al Masaajid, Hadith 794

## 40<sup>th</sup> Hadith

حَدَّثَنَا أَحْمَدُ بْنُ سَعِيدٍ الدَّارِمِيُّ، حَدَّثَنَا النَّضْرُ بْنُ شَمِيلٍ، حَدَّثَنَا حَمَّادٌ، عَنْ ثَابِتٍ، عَنْ أَبِي أَيُّوبَ، عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو، قَالَ صَلَّيْنَا مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْمَغْرِبَ فَرَجَعَ مَنْ رَجَعَ وَعَقَّبَ مَنْ عَقَّبَ فَجَاءَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مُسْرِعًا قَدْ حَفَزَهُ النَّفْسُ وَ قَدْ حَسَرَ عَنْ رُكْبَتَيْهِ فَقَالَ أَبْشِرُوا هَذَا رَبُّكُمْ قَدْ فَتَحَ بَابًا مِنْ أَبْوَابِ السَّمَاءِ يُبَاهِي بِكُمْ الْمَلَائِكَةَ يَقُولُ انظُرُوا إِلَى عِبَادِي قَدْ قَضَوْا فَرِيضَةً وَهُمْ يَنْتَظِرُونَ أُخْرَى

Narrated by Abdullah ibn Amr رضي الله عنه

‘We performed the Maghrib (prayer) with the Messenger of Allah (ﷺ), then those who went back, they went back. And those who stayed, they stayed. Then the Messenger of Allah (ﷺ) returned in a hurry, out of breath, with his garment pulled up to his knees, and said:

“Glad tidings to you! For your Lord has opened one of the gates of heaven and is boasting of you before the Angels, saying: ‘Look at My slaves; they have fulfilled one obligatory duty and are awaiting another.’”

Sunan Ibn Ma’jah, Kitaab Al Masaajid, Hadith 801



## AJMERI PRESS

*“There are many virtues of reciting forty traditions which is related in numerous Ahaadith. Our Ulama of Ahl e Sunnah followed this practice and presented forty narrations of Ahaadith dealing with various subjects”*

**Imam Ahmad Rida**  
**[May Allah Ta’ala be pleased with him]**